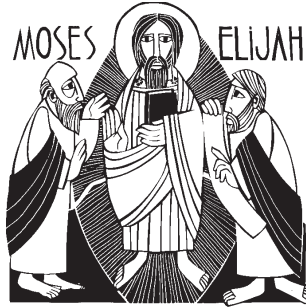


ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



The Transfiguration  
August 6th, 2023 ~ 10:30 am  
CHORAL EUCHARIST

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*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

WELCOME

*If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At All Souls Episcopal Parish, we pray, study, celebrate, and serve together, striving to live as the body of Christ in the world. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate (if you're worshipping with us online, drop an email to Emily at [emily@allsoulsparish.org](mailto:emily@allsoulsparish.org)). Check out the Announcements sheet at the back of this bulletin for more ways to connect. Following all public health recommendations from diocesan and civic authorities, we invite you to use your own discretion about whether or not to mask inside.*

Hymn 427, *When morning gilds the skies*

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heaven is known  
4 Ye na - tions of man - kind, in this your con - cord find:  
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,  
2 may Je - sus Christ be praised! God's ho - ly house of prayer  
3 than, Je - sus Christ be praised! There to the e - ter - nal Word  
4 may Je - sus Christ be praised! Let all the earth a - round  
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!  
2 hath none that can com - pare with: Je - sus Christ be praised!  
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!  
4 ring joy - ous with the sound: may Je - sus Christ be praised!  
5 both now and ev - er - more shall Je - sus Christ be praised!

**Acclamation**

*Presider* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

**Collect for Purity**

*Presider* Let us pray together.

*All* Almighty God,  
**to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *A Song of Creation*

1 Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing,  
2 All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
3 O men and wo - men ev - ery - where, lift up a hymn of glo - ry;  
Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing,  
sing to the God who gave you birth; be joy - ful, springs and foun - tains,  
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.  
Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat:  
Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds:  
No tongue be si - lent; sing your part, you hum - ble souls and meek of heart:  
*ex - alt the God who made you.*

Words: Carl P. Daw, Jr. (b. 1944) © 1989 Hope Publishing Co., Carol Stream, IL 60188  
Music: *Whitehead*, William Bradley Roberts (b. 1947) © 1997 Church Publishing, Inc.  
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THE LITURGY OF THE WORD

The Collect of the Day

*Presider* May God be with you.  
*People* **And also with you.**  
Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening; Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

A Reading from Book of Exodus — Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

1 The Lord is king enthroned in might on wings of cherubim; he reigns in holiness and light, bow down to worship him! Beyond all majesty and praise his set in stone, his statutes and his law. By those who called upon his name the fore his face, exalt his name on high! To see at last, by grace restored from ho - ly name confess; the King of everlasting days, who rules in righteousness. voice of God was heard, his presence shown in cloud and flame when they obeyed his word. sin and all its stains, the holy mountain of the Lord, where God in glory reigns.

A Reading from the Second Letter of Peter — 2 Peter 1:13–21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things. For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

after the Lesson:

*Lector* Hear what the Spirit is saying to God’s people.  
*People* **Thanks be to God.**

Gospel Acclamation, *Alleluia*

*Cantor* *All* *Cantor* *All*  
 Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,  
*Cantor* *All*  
 Al - le - lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le - lu - ia.

The Holy Gospel according to Luke — Luke 9:28–36

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* **Glory to you, Lord Christ.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a

voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*after the Gospel:*

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

## The Sermon

The Rev. Dr. Ruth Meyers, *Assisting Priest*

*A silence for reflection follows the sermon.*

## The Nicene Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made.  
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

*Asst. Min.* Creator of all, we come today seeking you. May your presence enfold us as we pray.

*Intercessor* We pray for your church, and all who serve in it; *(Silence)*  
Holy one,

*All* **May the church be an icon of your boundless love for all that you have created.**

We ask for guidance for the leaders of this and every nation; *(Silence)*  
Holy one,

**may we be moved by your Spirit to uphold the justice and love for all of creation.**

We pray for the Earth and all who live in it; *(Silence)*  
Holy one,

**bring leaves of healing to the nations, and flowing waters to all who thirst.**

We pray for the people of our own communities; *(Silence)*  
Holy one,

**may we feel your presence and the abundance of your grace.**

We pray for those who are sick: for those with illnesses and conditions which leave them vulnerable; for those who struggle with their mental health; for all who suffer.

Carleigh and Scarlett Bruncker; Ruby Sanchez; Val, Lola and Archie; Mark J; Beth Christensen; Lucien Hamilton; Robin Bunton; Josh, Finn, and Adler Andreassen; Carol; Kirsten Lyon; Valerie Lyle; Joyce and Linus Wright; Alvin Adderly; Debbie Pineda; Sandra Burda and daughters Emily and Jennifer; the Altura family; Tom Elgin; Linnie Martin; Jeff Brandenburg; Judi Putnam; Tommy Mierzwinski; Rani Cochran; Mele Pauu; the Kyakameena nursing home residents and staff; Linnea Anderson; Erika, and Theresa Nagle, and all those we pray for now. *(Silence)*. Please add your own petitions.

That they experience relief from their pain and anxiety,  
**and know the lasting peace that only comes from you.**

Lord, bring all the dead into your eternal realm,  
**and be with those who mourn.**

We give you thanks for all the many saints who have gone before us in this earthly pilgrimage, especially for we pray for the dead, especially Jeff Bruncker, Mary Alice Davis, Linda Armstrong and all those we now name.



**All** Creator God, we lift our hearts to you in thanks.

*Presider* Glory to God, who made us all in their image, and entrusted this earth to our care.

**All** Creator God, we lift our hearts to you in thanks.

*Presider* O God, Redeemer of all things, with grateful thanks we offer these gifts and this bread and wine, fruits of your earth and of our labour, and signs of your redemptive purpose for our lives and for all creation. By sharing in this bread and wine, you assure us, in Christ, of a share in your being, your bliss, your purpose:

**All** Creator God, we lift our hearts to you in thanks.

*An offering is collected during the music in support of the work of All Souls Parish in our community and in the wider world.*

**At the Offertory, Holy One, Source of Radiance and Reason**

Words: Rob Eiler-Isaacs Music: Elizabeth Alexander. (anthem #533)

O Holy One, Source of Radiance and Reason, thou whose love endows and animates our lives: we acknowledge thy presence within, among, and beyond us.

*Presider* May God be with you.

**All** And also with you.

*Presider* Lift up your hearts.

**All** We lift them up to the Lord.

*Presider* Let us give thanks to the Lord our God.

**All** It is right to give thanks and praise.

*Presider* Truly it is right and good to glorify you at all times and in all places, by offering you our thanksgiving. O Lord, Holy One. You spoke and the light shattered darkness, order arose from confusion. You breathed into the dust of the earth and we were formed in your image. Through your Son, our Lord Jesus, you came to us while we wandered.

He met us as a refugee, a threatened child. He called us by name to leave what is comfortable, to be his disciples, friends, and partners. With his outstretched arms on the cross, and through his death he bore our sins and through his resurrection we are saved. And through your Holy Spirit you brood over the chaos we create, mothering us and shaping a new creation.

You enlighten everyone coming into the world. You inspired the prophets and apostles to find the right word at the right time. You liberate, equip and commission your people for the continuance of your mission to make everything new. Therefore, with angels and archangels and with all the company of heaven we proclaim your glory:

**Sanctus and Benedictus**

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are  
full of your glo - ry. Ho - san - na in the high - est, ho - san - na in the high - est.  
Blest is the One\* who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

*\*Altered by permission of the publisher*

*Presider* Our Lord Jesus Christ, on the night in which he was betrayed, took the bread and when he had given thanks to you, broke it and gave it to his disciples, saying: Take, eat: This is my body, which is given for you. Do this in remembrance of me. In the same way, after supper, he took the cup and when he had given thanks, he gave





## THE COMMUNION OF THE PEOPLE

*All who are drawn to Christ are welcome to receive communion. Please follow the usher's invitation to receive the bread (gluten free available upon request) and wine at the altar rails or grape juice in front of the pillar on the courtyard side. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

*The Laying On of Hands for Healing is offered during Communion in the side chapel.*

### Music at Communion

#### Sacred Song, *Working on a building* (led by Angel Band)

If I was a preacher, I tell you what I would do,  
I'd keep on preachin' and I'd work on the buildin' too  
I'm workin' on a building'  
I'm workin' on a building'  
I'm workin' on a building' for my lord, for my lord  
If I was a drunkard, I tell you what I would do,  
I'd quit my drinkin' and I'd work on the buildin' too  
I'm workin' on a building'  
I'm workin' on a building'  
I'm workin' on a building' for my lord, for my lord  
If I was a gambler, I tell you what I would do,  
I'd quit my gamblin' and I'd work on the buildin' too  
I'm workin' on a building'  
I'm workin' on a building'  
I'm workin' on a building' for my lord, for my lord  
If I was a sinner, I tell you what I would do,  
I'd quit my sinnin' and I'd work on the buildin' too  
I'm workin' on a building'  
I'm workin' on a building'  
I'm workin' on a building' for my lord, for my lord

#### Hymn 383, *Fairest Lord Jesus*



Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of God and man the Son;  
Fair are the mea-dows, fair-er still the wood-lands, robed in the bloom-ing garb of spring:  
Fair is the sun - shine, fair-er still the moon-light, and all the twink-ling, star - ry host:



thee will I cher - ish, thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is fair - er, Je - sus is pur - er, who makes the woe-ful heart to sing.  
Je - sus shines bright-er, Je - sus shines pur - er, than all the an-gels heav'n can boast.

### Post-Communion Prayer

*Presider* Let us pray.

Merciful God of all that is,

*All* **we join your whole creation in exultant praise of your bountiful goodness.**

**You have touched us with new life and filled us with new hope that your reign will come,  
that the hungry will be fed,  
that the oppressed will be set free from evil,  
that your reconciling work will be done,**

that love and faithfulness will meet together,  
 that justice and peace will kiss each other  
 and the whole creation will be filled with your glory. Amen.

### The Blessing

*Presider* Go into the world in peace; have courage, hold onto what is good; return no one evil for evil; strengthen the faint-hearted; support the weak, and help the suffering; honor all people; love and serve the Lord, rejoicing in the power of the Holy Spirit, and may the blessing of the Triune God be with you now and always. **Amen.**

### Sacred Song, (*Deo gratias*) O Wondrous type

1. O won - drous type! O vi - sion fair  
 2. With Mo - ses and E - li - jah nigh  
 3. With shi - ning face and bright ar - ray,  
 4. And faith - ful hearts are raised on high  
 5. O Fa - ther, with the e - ter - nal Son

of glo - ry that the Church may share,  
 the in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 by this great vi - sion's my - ster - y;  
 and Ho - ly Spir - it, ev - er one,

which Christ up - on the moun - tain shows,  
 and from the cloud, the Ho - ly One  
 what glo - ry shall be theirs a - bove  
 for which in joy - ful strains we raise  
 we pray you, bring us by your grace

where bright - er than the sun he glows!  
 bears re - cord to the on - ly Son.  
 who joy in God with per - fect love.  
 the voice of prayer, the hymn of praise.  
 to see your glo - ry face to face.

### Dismissal

*Ast. Minister* Go in peace to love and serve the Lord.

*All* Thanks be to God.

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## PARTICIPATING TODAY

### ———— 10:30 SERVICE ————

<i>Presiding &amp; Preaching</i>	The Rev. Dr. Ruth Meyers
<i>Assisting</i>	The Rev. Dr. Daniel Prechtel
<i>Lector</i>	Toni Martinez Borgfeldt, Betsy Dixon
<i>Intercessor</i>	Janet Chisholm
<i>Chalice Bearers</i>	Nathan Brostrom, Bonnie Bishop, Cathy Thompson, Lenore Williamson, Jim Feeley
<i>Greeters</i>	Howard & Martha Perdue, Julie Holcomb
<i>Ushers</i>	Jill Churchman (H), Lewis Maldonado, Marilyn Flood, Tim Ereneta
<i>Sound</i>	Emily Hansen Curran
<i>Camera</i>	Jim Feeley
<i>Healing</i>	Tara McCulloch
<i>Music</i>	All Souls Choir and Angel Band Dent Davidson, <i>piano</i> Carol Terry, <i>organ</i> Justin Smith, <i>trumpet</i> Sarita Cannon, <i>soprano</i> Liam Daley, <i>bass</i>