

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Seventh Sunday after Pentecost
July 16th, 2023 ~ 10:30 am
CHORAL EUCHARIST

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

WELCOME

If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At All Souls Episcopal Parish, we pray, study, celebrate, and serve together, striving to live as the body of Christ in the world. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate (if you're worshipping with us online, drop an email to Emily at emily@allsoulsparish.org). Check out the Announcements sheet at the back of this bulletin for more ways to connect. Following all public health recommendations from diocesan and civic authorities, we invite you to use your own discretion about whether or not to mask inside.

Hymn 632, *O Christ the Word incarnate*

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - d'ring pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Acclamation

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Collect for Purity

Presider Let us pray together.

Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

Song of Praise, *Glory to God!*

Glo - ry! ___ Glo - ry to God! Glo - ry ___ in the high est! Glo - ry! ___ Glo - ry to God!

Glo-ry to God Most High! ___ O God, ___ Ho - ly One, al - migh ty God and Fa -

- ther, ___ we wor ship you, ___ we give ___ you thanks, we praise you for your glo - - ry! ___

Glo - ry! ___ Glo - ry to God! Glo - ry ___ in the high est! Glo - ry! ___ Glo - ry to God!

Glory to God Most High! ___ O Lord ___ Je - sus Christ, Ho ly One, ___ Re deem - er! ___

Lord God, ___ Lamb ___ of God, you take a-way the sin ___ of the world. ___ Glo-ry! ___ Glo - ry to God!

Glo - ry ___ in the highest! Glo - ry! ___ Glo - ry to God! Glo-ry to God Most High!

You a - lone ___ are the Ho - ly One, you a-lone ___ are the Lord, ___ you a-lone ___ are the Most

___ High God, with the Spi-rit in the glo-ry of God! ___ Glo - ry! ___ Glo - ry to God!

Glo - ry ___ in the high-est! Glo - ry! ___ Glo - ry to God! Glo - ry to God Most High!

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Reading from Book of Genesis — Genesis 25:19–34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger." When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them. When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob. Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

At the Gradual, Psalm 119:105-112

Your word is a lamp un-to my feet, and a light un-to my path.

I have sworn and am de- / termined *
to keep your righteous / judgements.
I am deeply / troubled; *
preserve my life, O Lord, according to your / word. **Antiphon**

Accept, O Lord, the willing tribute of my / lips, *
and teach me your / judgements.
My life is always in my / hand, *
yet I do not forget your / law.
The wicked have set a / trap for me, *
but I have not strayed from your com- / mandments. **Antiphon**
Your decrees are my inheritance for / ever; *

truly, they are the joy of my / heart.
I have applied my heart to fulfil your / statutes *
for ever and to the / end. *Antiphon*

A Reading from the Letter to the Romans — Romans 8:1–11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Gospel Acclamation, *Halle, halle, halle*

The musical notation consists of two staves in G major (one sharp) and common time. The melody is written on a treble clef. The lyrics are: Hal - le, hal - le, hal - le lu - jah, hal - le, hal - le, hal - le - lu - jah, hal - le, hal - le, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

The Holy Gospel according to Matthew— Matthew 13:1–19, 18–23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Phil Brochard, *Rector*

A silence for reflection follows the sermon.

The Nicene Creed

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father, through him all things were made.
For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Ast. Min. Come to prayer, all who labor and are heavy laden, and God will give us rest. Come to praise, saying: Lord, hear our prayer.

We thank you for the revelation of your gift of abundant life and for the rest coming to those who put their trust in you. For such life and rest,

All Lord, hear our prayer.

We thank you for entrusting us with the message of grace, that we might speak a reconciling word to our age. For such mercy,

Lord, hear our prayer.

We thank you for leading us into the ways of peace and for transforming weapons of war into tools of new life.

For such peacemaking,

Lord, hear our prayer.

We thank you for the people of faith who surround us and for the family and friends, teachers and clergy who assist our growth in grace. For such companions through life,

Lord, hear our prayer.

We thank you for the gifts of creation and for wholesome times of recreation. For such times of harmony,

Lord, hear our prayer.

We thank you for those who tend the sick, accompany the frustrated, visit the lonely, comfort the dying, or minister to any in need. For such attention to human anguish,

Lord, hear our prayer.

We thank you for sustaining all who suffer for reasons of conscience, all who are passionate for justice. For such signs of the coming kingdom,

Lord, hear our prayer.

We ask your healing consolation for all who suffer, especially Val, Lola and Archie; Lucien Hamilton; Robin Bunton; Josh, Finn, and Adler Andreassen; Rebecca Palmer; Peg Stickney; Carol; Kirsten Lyon; Valerie Lyle; Jeff Brunner; Joyce and Linus Wright; Alvin Adderly; Debbie Pineda; Sandra Burda and daughters Emily and Jennifer; the Altura family; Tom Elgin; Linnie Martin; Jeff Brandenburg; Mary Alice; Judi Putnam; Tommy Mierzwinski; Rani Cochran; Mele Pauu; the Kyakameena nursing home residents and staff; Linnea Anderson; Erika, and Theresa Nagle. For such compassion,

Lord, have mercy.

We thank you for the lives of those now held in your warm embrace, especially Andy Coombs.

Lord, have mercy.

Asst. Min. Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider May the peace of Christ be always with you.

People **And also with you.**

Please take a moment in prayer to extend Christ's peace to the people in your life.

Welcome and Announcements

Thanksgiving of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the comments section on the livestream) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life..



Thank you, Lord; Thank you, Lord; Thank you, Lord. — We just want to thank you, Lord.

THE LITURGY OF THE TABLE

Please consider giving to support the work of All Souls in our community and in the wider world via the links on our website or via a check to the office.

Presider Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. Eph. 5:2

At the Offertory, *Blessed Quietness* (Led by Angel Band)



1. Joys are flow - ing like a riv - er, since the Com - fort - er has come;
 2. Bring - ing life and health and glad - ness all a - round this heav'n - ly guest,
 3. Like the rain that falls from heav - en, like the sun - light from the sky,
 4. See, a fruit - ful field is grow - ing, bless - ed fruit of right eous - ness;
 5. What a won - der - ful sal - va - tion when we see the Sa - vior's face,



She a - bides with us for - ev - er, makes the trust - ing heart Her home.
 ban - ished un - be - lief and sad - ness, changed our wear - i - ness to rest.
 so the Ho - ly Ghost is giv - en, com - ing on us from on high.
 and the streams of life are flow - ing in the lone - ly wil - der - ness.
 what a per - fect ha - bi - ta - tion, what a qui - et rest - ing place.



Bless - ed qui - et - ness, ho - ly qui - et - ness, what as - sur - rance in my soul,



on the storm - y sea, Je - sus speaks to me, and the bil - lows cease to roll.

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from Enriching Our Worship.*)

Presider

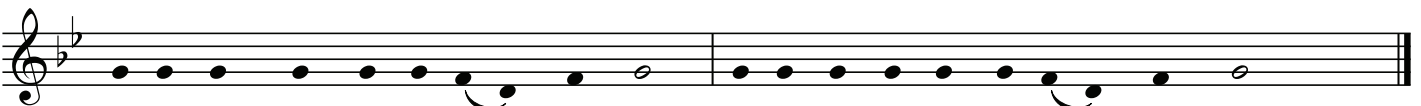
People



May God be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider

All thanks and praise are yours at all times and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out of the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; All you create is a sign of hope for our journey. And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout for joy:

Sanctus and Benedictus

from Missa Appalachia, Jonathan Dimmock

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the One who

comes in the Name of the Lord. Ho - san - na, ho - san - na,

ho - san - na in the high - est, the high - est.

Glory and honor are yours, Creator of all: your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human: to share our life; to proclaim the coming of your holy reign; and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends, and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends, and said "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us—the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made,

...we ac - claim you, O Christ:

Dy - ing, you de - stroyed our death. Ris - ing, you re - stored our life.

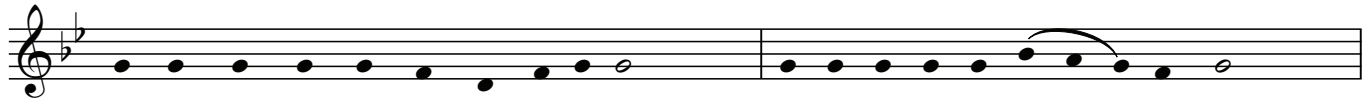
Christ Je - sus, come in glo - ry!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the God-bearer and all your people into the joy of our true eternal home.

Presider



Through Christ, and with Christ, and in Christ, by the in spir-a-tion of your Ho-ly Spir - it,



we wor-ship you, our God and Cre-a-tor, in voic-es of un - end - ing praise:

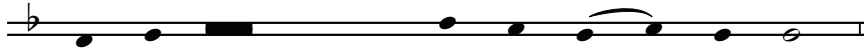
People



Bless - ed are you, now_ and for ev - er._____ A - men._____

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)



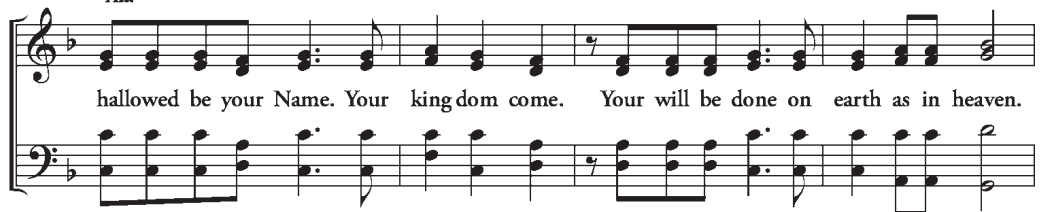
As our Savior Christ has taught us, we_____ now pray:

Cantor:



Our Fa-ther in heaven,

All:



hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.



Give us to day our dai ly bread. For-give us our sins as we forgive those who sin a - gainst us. Save us from the time of



trial, and de-liv-er us from ev - il. For the kingdom, the power, and the glo-ry are yours, now and for ev-er. A - men.

The di - sci - ples_ knew the Lord_ Je - sus in the break - ing_ of the bread. The_ bread which we break, al - le - lu - ia, _ is the com - mun - ion of the bo - dy of Christ. The di - sci - ples_ knew the Lord_ Je - sus in the break - ing_ of the bread. One_ bo - dy are we, al - le - lu - ia, for though ma - ny, we share_ one_ bread. The di - sci - ples_ knew the Lord_ Je - sus in the break - ing_ of the bread.

THE COMMUNION OF THE PEOPLE

All who are drawn to Christ are welcome to receive communion. Please follow the usher's invitation to receive the bread (gluten free available upon request) and wine at the altar rails or grape juice in front of the pillar on the courtyard side. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

The Laying On of Hands for Healing is offered during Communion in the side chapel.

Music at Communion

Sacred Song, The Word of God is Source and Seed

The Word of God is source and seed;
it comes to die and sprout and grow.
So make your dark earth welcome warm;
root deep the grain God bent to sow.
Gaudeamus Domino (In the Lord let us rejoice)

The Word of God is breath and life;
it comes to heal and wake and save.
So let the Spirit touch and mend
and rouse your dry bones from their grave.
Gaudeamus Domino,

The Word of God is flesh and grace,
who comes to sing, to laugh and cry.
So dare to be as Jesus was,
who came to live and love and die.
Gaudeamus Domino.

Sacred Song, *Spirit of the Living God*

Spi-rit of the Liv-ing God, fall a-fresh on me. Spi-rit of the Liv-ing God, fall a-fresh on me. Melt me, mold me, fill me, use me. Spi-rit of the Liv-ing God, fall a-fresh on me.

Post-Communion Prayer

Presider Let us pray.

All Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
 Now, send us forth
a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ. Amen.

The Blessing

Presider The Wisdom of God
 The Love of God
 and the Grace of God
 strengthen you
 to be Christ's hands and heart in the world
 in the name of the Holy Trinity. **Amen.**

Sacred Song, *One bread, one body*

Refrain

One bread, one bod-y, one Lord of all, one cup of
 bless - ing which we bless. And we, though man-y,
 through-out the earth, we are one bod - y in this one Lord.

Verses *D.S. al Fine*

1 Gen-tile or Jew, ser-vant or free, wo-man or man, no more.
 2 Man - y the gifts, man - y the works, one in the Lord of all.
 3 Grain for the fields, scat-tered and grown, gath-ered to one for all.

Dismissal

Asst. Min. Let us go forth into the world, rejoicing in the power of the Spirit.
All **Thanks be to God.**

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FOR THE WEEK OF JULY 16TH 2023

THE PARISH NEWS

all you need to know this week at All Souls Episcopal Parish in Berkeley



Welcome to All Souls

Whether it's your first time here or you've been coming for decades, we're very glad you're here this morning. This sheet is meant to provide you with all the information you might need to know about the activities going on around the All Souls community. As every week seems to present new possibilities and new challenges, we hope that all that is listed below can be for you opportunities to connect deeply with God, each other, and within.

Adult Formation

Adult Education Classes, 9:15a on Sundays

Book Group: *The Meal That Reconnects: Eucharistic Eating and the Global Food Crisis* by Mary E. McGann

Dr. Mary McGann, RSCJ, invites readers to a more profound appreciation of the sacredness of eating, the planetary interdependence that food and the sharing of food entails, and the destructiveness of the industrial food system that is supplying food to tables globally. She presents the food crisis as a spiritual crisis—a call to rediscover the theological, ecological, and spiritual significance of eating and to probe its challenge to Christian eucharistic practice. Drawing on the origins of Eucharist in Jesus's meal fellowship and the worship of early Christians, McGann invites communities to reclaim the foundational meal character of eucharistic celebration while offering pertinent strategies for this renewal. Starts July 9th in the Common Room.

HAPPENING TODAY

7A BIBLE STUDY (COMMON ROOM)

8A EUCHARIST SERVICE (CHAPEL)

9:15A BOOK GROUP (COMMON ROOM)

10:30A EUCHARIST SERVICE

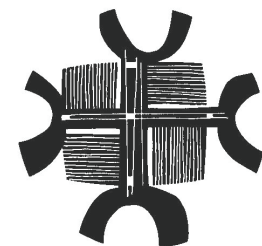
SUNDAY NIGHT SERVICE (ON SUMMER BREAK)

COMING UP

AUGUST 19: ALL SOULS AT THE A'S GAME

AUGUST 27: HOMECOMING & BLESSING OF THE BACKPACKS

SEPTEMBER 15-17: PARISH RETREAT AT THE BISHOP'S RANCH



Youth Group

On break for the summer!

Children & Families

- Sunday school for kids ages pre k-5th grade happens on Sundays during the 10:30am service. Just after the gospel reading, the teachers will call the kids forward and lead them downstairs to the Chapel. For younger kids, parents are invited to join along.
- For all parents, the nursery downstairs is open all morning if you need a spot with for your child to run around, to nurse, change a diaper, etc. During the 10:30 service the live stream will be available on a computer in the nursery as well.
- The side chapel is now also available for kids and parents to sit.

Justice & Peace

- **Meals & Rides!** Do you ever wonder how you can help out your fellow parishioners? Join the Meal Train team and provide meals for those parishioners in need. Or would you like meals for you and your family during a difficult time? You can have a Meal Train set up and have folks from ASP bring you meals. Please contact Cathy @ (925) 788-0243, ogoshca@yahoo.com for more information.
- **Food Bank** Here's how you can support it:
 - Bring your food donations to church on Sunday mornings.
 - Monetary donations are welcome! For each \$1, the Food Pantry is able to purchase \$7 worth of food. Use the "donate" QR code to the right and select "Berkeley Food Pantry" to give.
 - Participate in the ASP Food Drive which is a collection/distribution ministry. Please contact Cathy (see info above).

New Here?

If you've been hanging around All Souls for some time and would like to learn about what it means to be a member here, please join us for our two-series New Member Class August 20 & 27th during the Adult Formation Hour (9:15a). See Emily for more information.

Last Call for Baseball

The windup, the Pitch: Saturday August 19, A's vs Orioles, 6:07pm game time, 4:45pm tailgate party in the Coliseum lot with the usual great spread of food & bev, with each Soulsian receiving a 1973 replica jersey of the World Champion A's, AND following the game a Star Wars Drone Show lighting up the sky. \$35/pp, PayPal/Venmo strongly preferred, RSVP by July 31, don.a.gates@gmail.com.

All Souls' Author Event

Our very own Tess Taylor has just published a new edited book of poems, and we are all invited to head out to the UC Berkeley Botanical Garden on August 24th from 5:30-7p to hear an amazing array of poets (including Tess) who will be reading their poems. Tickets are selling fast, and you can get them on the Berkeley Botanical Garden homepage.

Summer Book Groups!

The Adult Formation Committee is pleased to announce the summer book groups for the summer. All book groups will meet at 9:15am prior to the 10:30am service.

- July 9, 16, 23 The Meal That Reconnects: Eucharistic Eating and the Global Food Crisis by Mary E. McGann. Led by Ruth Meyers
- July 30, August 6, 13 The Red Tent by Anita Diamant. Led by Emily McDonald



NEWSLETTER



NEW HERE?



DONATE

STAFF & VESTRY

THE REV. PHIL BROCHARD, RECTOR

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PARTICIPATING TODAY

10:30 SERVICE

<i>Presiding</i>	The Rev. Joseph Delgado
<i>Preaching</i>	The Rev. Phil Brochard
<i>Assisting</i>	The Rev. Michael Lemaire
<i>Lector</i>	Sharon Chipman, Betsy Dixon
<i>Intercessor</i>	Bob Holum
<i>Chalice Bearers</i>	Bob Holum, Lewis Maldonado, Mark Mattek, Cathy Thompson
<i>Ushers</i>	Gretchen Donart (H), Grace Telcs
<i>Sound</i>	Dan Hardy
<i>Camera</i>	Scott Garriott
<i>Healing</i>	Tara McCulloch
<i>Music</i>	All Souls Choir and Angel Band
	Dent Davidson, <i>piano</i>
	Carol Terry, <i>organ</i>
	Justin Smith, <i>trumpet</i>
	Sarita Cannon, <i>soprano</i>
	Liam Daley, <i>bass</i>