

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



ASH WEDNESDAY

February 22, 2023 ~ 7:00 am, 12:00 noon, 7:30 pm
HOLY EUCHARIST AND IMPOSITION OF ASHES

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

Please stand (as you are able) at the sound of the bell. The procession enters in silence.

The Collect

Presider May God be with you.
People **And also with you.**
Let us pray.

After a period of silence, the Presider continues:

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LITURGY OF THE WORD

A Reading from the Book of Joel — Joel 2:1–2,12–17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near-- a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

At the Gradual, Psalm 103:8–14

Plainsong, Tone IV

(7:00 am and 12:00 noon services: said; 7:30 pm service: chanted by all)



Cantor You are full of compas/sion and mercy,
All **slow to anger / and of great kindness.**
You will not al/ways accuse us,
nor will you keep your / anger for ever.

**You have not dealt with us according to our sins,
nor rewarded us according to our wickedness.
For as the heavens are high above the earth,
so is your mercy great upon those who fear you.
So far as the east is from the west,
so far have you removed our sins from us.
As a parent cares for a child,
so do you care for those who fear you.
For you yourself know whereof we are made;
you remember that we are but dust.**

A Reading from the Second Letter to the Corinthians — 2 Corinthians 5:20^b–6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made himself to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Gospel Acclamation (12:00 noon and 7:30 pm services)

The acclamation is sung by a cantor and repeated by all:

The musical notation is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes: "We shall not live by bread alone: God's word is food for our souls." The word "alone" is hyphenated as "a - lone".

The Holy Gospel — Matthew 6:1–6,16–21

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.”

after the Gospel:

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Homily

The Reverend Maggie Foote, *Associate Rector*

A silence for reflection follows the homily.

Invitation to the Observance of a Holy Lent

All stand as able.

Presider Dear People of God:

The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

All kneel as able for silent prayer.

The Presider continues:

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

Imposition of the Ashes

All come forward to receive ashes as a sign of our mortality. On your return, you may take a clay cross from the bowl.

When you return to your seat, you are invited to kneel in prayer as the psalm continues.

Psalm 51:1–18 (*said without refrain at 7:00 am service*)

Christopher Putnam (1967–2018)

Refrain, sung by a cantor or the Choir, then repeated by all:



Have mer - cy, have mer - cy, have mer - cy.

Have mercy on me, O God, according to your loving-kindness; in your great compassion, blot out my offenses. Wash me through and through from my wickedness, and cleanse me from my sin. **Refrain**

For I know my transgressions, and my sin is ever before me. Against you only have I sinned, and done what is evil in your sight. **Refrain**

And so you are justified when you speak, and upright in your judgment. Indeed, I have been wicked from my birth, a sinner from my mother's womb. **Refrain**

For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. **Refrain**

Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins, and blot out all my iniquities. **Refrain**

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your holy Spirit from me. **Refrain**

Give me the joy of your saving health again, and sustain me with your bountiful Spirit. I shall teach your ways to the wicked, and sinners shall return to you. **Refrain**

Deliver me from death, O God, and my tongue shall sing of your righteousness, O God of my salvation. Open my lips, O Lord, and my mouth shall proclaim your praise. **Refrain**

Had you desired it, I would have offered sacrifice; but you take no delight in burnt-offerings. The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you will not despise. **Refrain** (*sung at least 3 times*)

After a period of silent reflection, the Assistant Minister continues:

Ast. Min. As we call to mind the ways in which we have fallen short of God's ideals for our lives, let us kneel and pray:

Litany of Penitence

Ast. Min. Most holy and merciful Father:

All We confess to you and to one another,
and to the whole communion of saints in heaven and on earth,

**that we have sinned by our own fault in thought, word, and deed;
by what we have done, and by what we have left undone.**

The Presider continues:

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have not heeded to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives.

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work.

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done: for our refusal to see to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Presider proclaims God's forgiveness:

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to God's ministers to declare and pronounce to God's people, being penitent, the absolution and remission of their sins. The Merciful One pardons and absolves all those who truly repent, and with sincere hearts believe the Holy Gospel. Therefore we beseech God to grant us true repentance and their Holy Spirit, that those things may please God which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to their eternal joy; through Jesus Christ our Lord. **Amen.**

All stand as they are able.

The Peace

Presider May the peace of Christ be always with you.

All **And also with you.**

Please greet your neighbor with a sign of God's peace.

Welcome and Announcements

LITURGY OF THE TABLE

An offering is collected during the music in support of the work of All Souls Parish in our community and in the wider world.

Presider If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. —Matthew 5:23, 24

12:00 noon and 7:30pm services only:

At the Offertory, Hymn, Drop, drop, slow tears

Orlando Gibbons

Drop, drop, slow tears, and bathe those beauteous feet,
which brought from heaven the news and Prince of Peace.
Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.

The Great Thanksgiving (*The Eucharistic Prayer is from the Anglican Church of Southern Africa*)

Presider May God be with you.

People **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

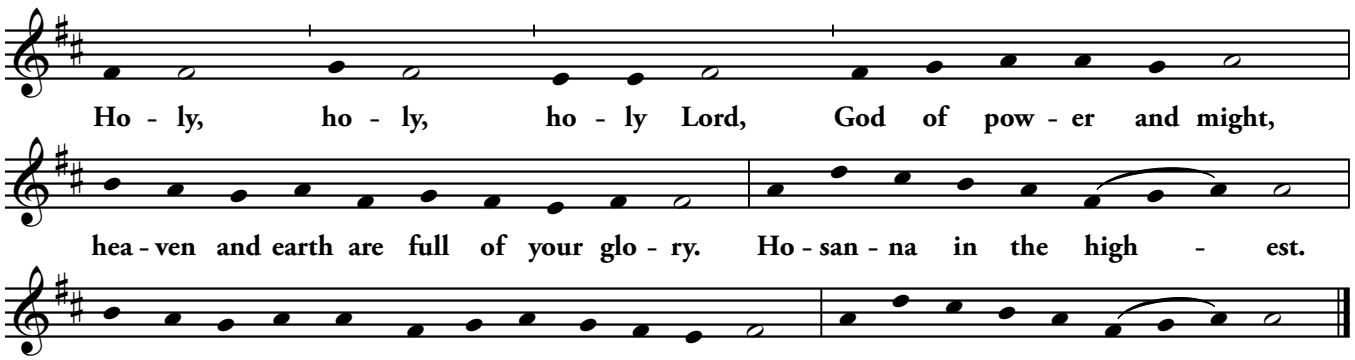
Presider Loving God, good Father to us all, your face is ever turned towards your world. In love you created us in your own image, yet in disobedience we continue to distort that image. In love you gave us Jesus your Son to rescue us from sin and death, yet in disobedience we continue to try to earn our salvation. In love you poured out your Spirit to empower a community of faith, yet in disobedience we continue to live selfishly in our own strength. Into the darkness, Jesus came as your light. With signs of faith and words of hope he touched untouchables with love and washed the guilty clean.

He accepted the way of the cross,

People **That we might know the way of salvation.**

Mother of all, we give you thanks for every gift that comes from heaven. We do not always understand them, we do not always accept them, we cannot always appreciate them. As we stand at the foot of the cross today, we can only wonder at the depth of your love, and bow down and worship, in union with all the hosts of heaven, praising you with their unending song:

All



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one* who comes in the name of the Lord. Ho - san - na in the high - est.

**Word changed by permission of GIA Publications, Inc.*

Presider The crowds came out to see your Son, yet at the end they turned on him. In Gethsemane he asked that you might take this cup from him, yet willingly he surrendered to your will for our sake.

He accepted the way of the cross,

People **That we might know the way of salvation.**

On the night that he was betrayed he came to table with his friends to celebrate the freedom of your people. Jesus blessed you, Creator, for the food; he took bread, gave thanks, broke it and said: "This is my body, given for you all." Jesus then gave thanks for the wine; he took the cup, gave it and said: "This is my blood, shed for you all for the forgiveness of sins. Do this in remembrance of me."

He accepted the way of the cross,

People **That we might know the way of salvation.**

Therefore, with this bread and this cup we celebrate the cross on which Jesus died to set us free. Defying death he rose again and is alive with you to intercede for us and for all the world. Send your Spirit now on us and on these gifts that we may feed on Christ with eyes wide open and hearts on fire.

People He accepted the way of the cross,
That we might know the way of salvation.

May we and all who share this food offer ourselves to live for you and be welcomed at your feast in heaven where all creation worships you, Lover, Beloved, and Love itself, now and for ever. **Amen.**

The Lord's Prayer

Presider As our Savior Christ has taught us, we now pray:

All **Our Father in heaven, hallowed be your Name,
Your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

The Presider breaks the bread, and a silence is kept.

Presider We adore you, O Christ, and we bless you:

People **Because by your holy Cross you have redeemed the world.**

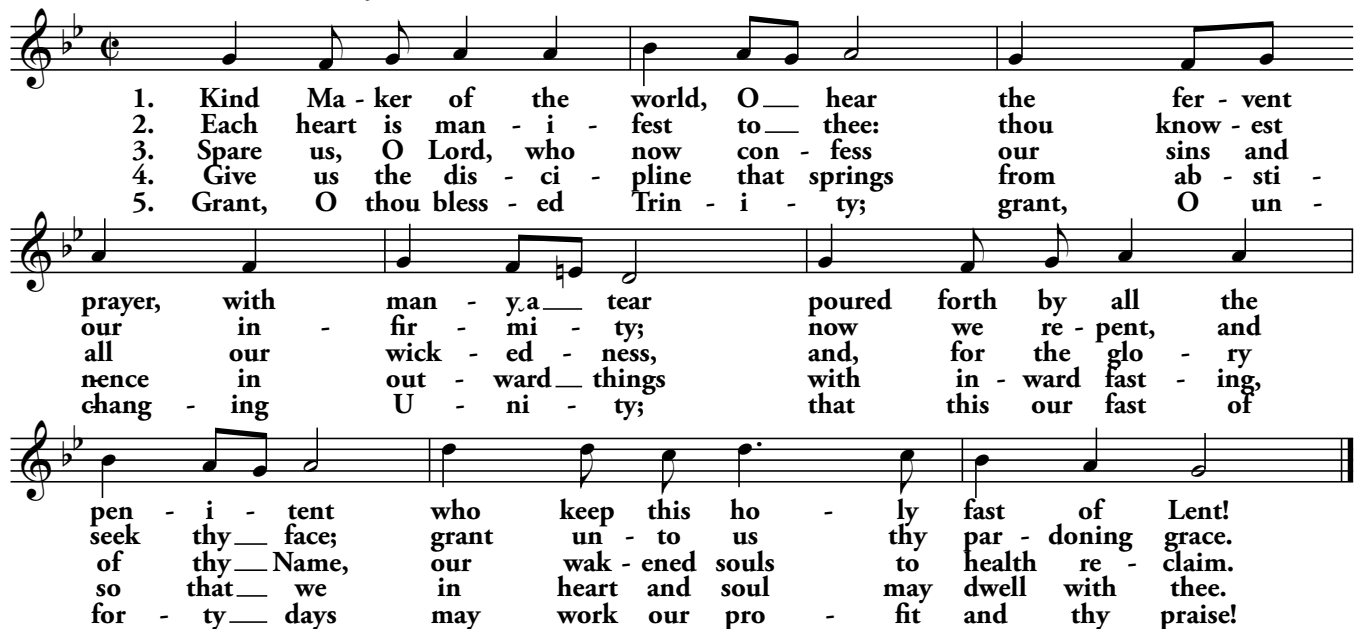
THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Please follow the usher's invitation to receive the bread (gluten free available upon request) and wine or grape juice at the altar rails. Have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music at Communion

12:00 noon and 7:30pm services:

Hymn 152, *Kind Maker of the world, O hear*



1. Kind Ma - ker of the world, O — hear the fer - vent
2. Each heart is man - i - fest to — thee: thou know - est
3. Spare us, O Lord, who now con - fess our sins and
4. Give us the dis - ci - pline that springs from ab - sti -
5. Grant, O thou bless - ed Trin - i - ty; grant, O un -
prayer, with man - ya — tear poured forth by all the
our in - fir - mi - ty; now we re - pent, and
all our wick - ed - ness, and, for the glo - ry
nence in out - ward — things with in - ward fast - ing,
chang - ing U - ni - ty; that this our fast of
pen - i - tent who keep this ho - ly fast of Lent!
seek thy — face; grant un - to us thy par - doning grace.
of thy — Name, our wak - ened souls to health re - claim.
so that — we in heart and soul may dwell with thee.
for - ty — days may work our pro - fit and thy praise!

Post-Communion Prayer

Presider Let us pray. *All stand.*

God of all,

All we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.

Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Solemn Prayer over the People

Ast. Min. Let us bow before the Lord.

Presider Grant, most merciful Lord, to your faithful people pardon and peace, that we may be cleansed from all our sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**

(12:00 noon and 7:30pm only)

Chant, *Bless the Lord, my soul*

Taizé Community

Bless the Lord my soul, and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

The Dismissal

Ast. Min. Let us bless the Lord.

People Thanks be to God.

All depart in silence.

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In preparation for the season of Lent, parishioners of all ages have been creating clay crosses which were fired in the coals on Shrove Tuesday with the burning of palms to make the ashes used at today's liturgies. Please take one and keep it in your pocket as a true touchstone throughout the coming 40 days.

PARTICIPATING TODAY

7:00 AM SERVICE

Presiding The Rev. Michael Lemaire
Preaching The Rev. Maggie Foote
Assisting The Rev. Joseph Delgado
Lector Michael Drell
Greeter The Rev. Phil Brochard

12:00 NOON SERVICE

Presiding The Rev. Phil Brochard
Preaching The Rev. Maggie Foote
Assisting The Rev. Dr. Daniel Prechtel
Lector Paul Mathew
Chalice Bearers Kaki Logan, Jim Feeley
Greeters Dean & Lenore Williamson
Ushers Bonnie Bishop, Jill Churchman
Sound Emily Hansen Curran
Musicians Dent Davidson

7:30 PM SERVICE

Presiding The Rev. Phil Brochard
Preaching The Rev. Maggie Foote
Assisting The Rev. Dr. Ruth Meyers
Lector Paloma Pavel
Chalice Bearers Emily Hansen Curran
Ushers Marilyn Flood (H)
Sound Tech Emily Hansen Curran
Camera Charlie Myers
Musicians All Souls Choir
Dent Davidson, *organist, pianist, and Choir Director*
Sarita Cannon, *soprano*
Liam Daley, *bass*