

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



Christmas Eve
December 24th, 2022 ~ 10:30 pm
MIDNIGHT MASS: THE FIRST MASS OF CHRISTMAS

WELCOME

If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At All Souls Episcopal Parish, we pray, study, celebrate, and serve together, striving to live as the body of Christ in the world; we'd love to connect with you about how to make this church your home. Check out the Announcements sheet at the back of this bulletin and use the QR code for more ways to connect.

Before the service we'll be singing a series of Christmas carols. The service begins with the Proclamation of the Birth of Christ.

Prelude, Church Sonata III in C

W.A. Mozart

Carol 109, The first Nowell (1 & 2)

1. The first No - well the an - gel did say
2. They look - ed up and saw a star

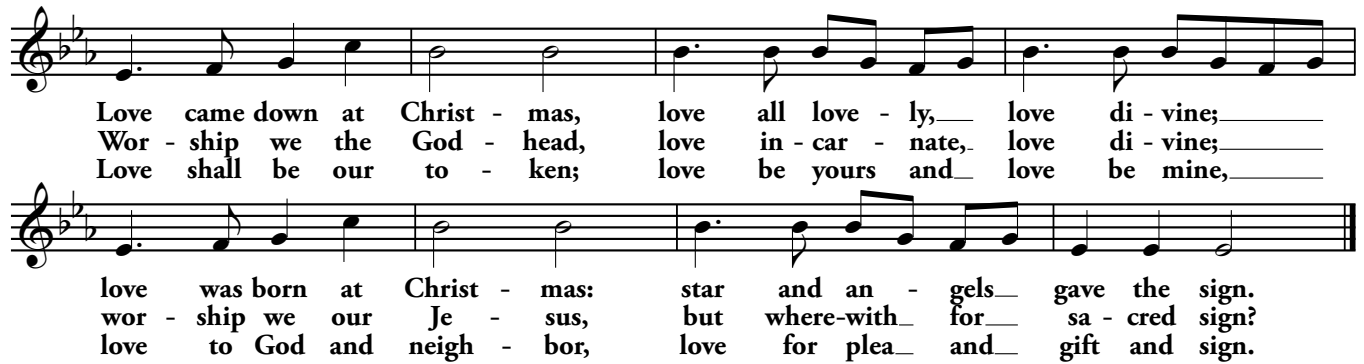
was to cer - tain poor shep - herds in fields as they lay;
shin - ing in the east be - yond them far,

in fields as they lay keep - ing their sheep
and to the earth it gave great light,

on a cold win - ter's night that was so deep.
and so it con - tin - ued both day and night.

No - well, No - well, No - well, No - well, born is the King of Is - ra - el.

Carol 84, *Love came down at Christmas*



Love came down at Christ - mas, love all love - ly, love di - vine;
 Wor - ship we the God - head, love in - car - nate, love di - vine;
 Love shall be our to - ken; love be yours and love be mine,
 love was born at Christ - mas: star and an - gels gave the sign.
 wor - ship we our Je - sus, but where-with for sa - cred sign?
 love to God and neigh - bor, love for plea and gift and sign.

Carol 79, *It came upon the midnight clear*



1. It came up - on the mid - night clear, that glor - ious song of old,
 2. Still through the clov - en skies they come with peace - ful wings un - furled,
 3. Yet with the woes of sin and strife the world has suf - fered long;
 from an - gels bend - ing near the earth to touch their harps of gold;
 and still their heaven - ly mu - sic floats o'er all the wear - y world;
 be - neath the heaven - ly hymn have rolled two thou - sand years of wrong;
 "Peace on the earth, good - will to all, from heaven's all gra - cious King."
 a - bove its sad and low - ly plains they bend on hov - ering wing,
 and war - ring hu - man - kind hears not the ti - dings that they bring;
 The world in sol - emn still - ness lay to hear the an - gels sing.
 and ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.
 O hush the noise and cease your strife, and hear the an - gels sing.

Carol, *O Little Town of Bethlehem*



1. O lit - tle town of Beth - le - hem, how still we see thee lie!
3. How si - lent - ly, how si - lent - ly the won - drous gift is giv'n!



A - bove thy deep and dream - less sleep the si - lent stars go by;
So God im - parts to hu - man hearts the bless - ings of all heav'n.



yet in thy dark streets shin - eth the ev - er - last - ing Light;
No ear may hear his com - ing, yet in this world of sin,



the hopes and fears of all the years are met in thee to - night.
where meek souls will re - ceive him, still the dear Christ en - ters in.



2. For Christ is born of Ma - ry, and gath - ered all a - bove,
4. Where chil - dren pure and hap - py pray to the bless - ed Child,



while mor - tals sleep, the an - gels keep their watch of won - dering love.
where mis - er - y cries out to thee, Son of the mo - ther mild;



O morn - ing stars to - geth - er, pro - claim the ho - ly birth! And
where char - i - ty stands watch - ing and faith holds wide the door, the



prais - es sing to God the King, and peace to all on earth.
dark night wakes, the glo - ry breaks, and Christ - mas comes once more.

Sleeps Judea fair, Bides the Christ Child there.
 Shepherds, haste ye! flocks forsaking, Swift your way to Him be taking.
 Babe of Israel's prayer. Babe of Israel's prayer.
 Christ from God is come, Choosing earthly home.
 Royal pomp and splendor, never, But with love, which naught can sever.
 Comes the Holy One. Christ from God is come.
 Lowly bend the knee, Thou from sin set free.
 Let the Christ Child, meekly smiling, Infant wise, all woe beguiling.
 Grant His grace to thee. Grant His grace to thee.

Carol 105, *God rest you merry, gentlemen* (1, 2 & 4)

1. God rest you mer - ry, gen - tle - men, let no - thing you dis - may;
 2. From God our heaven - ly Fa - ther a bless - ed an - gel came,
 4. Now to the Lord sing prais - es, all you with - in this place,

re - mem - ber Christ our Sa - vior was born on Christ - mas Day,
 and un - to cer - tain shep - herds brought ti - dings of the same;
 and with true love and char - i - ty each - oth - er now em - brace.

to save us all from Sa - tan's power when we were gone a - stray.
 how that in Beth - le - hem was born the Son of God by name.
 This ho - ly tide of Christ - mas doth bring re - deem - ing grace.

O _____ ti - dings of com - fort and joy, con - fort and
 joy, O _____ ti - dings of com - fort and joy. _____

The Proclamation of the Birth of Christ

Today, the twenty-fifth day of December, unknown ages from the time when God created the heavens and the earth and then formed humankind in God's own image; several thousand years after the flood, when God made the rainbow shine forth as a sign of the covenant; twenty-one centuries from the time of Abraham and Sarah; thirteen centuries after Moses led the people of Israel out of Egypt; eleven hundred years from the time of Ruth and the Judges; one thousand years from the anointing of David as king; in the sixty-fifth week according to the prophecy of Daniel; in the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome; the forty-second year of the reign of Octavian Augustus; the whole world being at peace, Jesus Christ, eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit, and nine months having passed since his conception, was born in Bethlehem of Judea of the Virgin Mary. Today is the nativity of our Lord Jesus Christ according to the flesh.

1 O come, all ye faith - ful, joy - ful and tri - um - phant,
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 6 Yea, Lord, we greet thee, born this hap - py mor - ning,

O come ye, O come ye to Beth - le - hem,
 lo! he ab - hors not the Vir - gin's womb!
 sing, all ye ci - ti - zens of heav'n a - bove;
 Je - sus, to thee be - glo - ry giv'n;

come, and be - hold him, born the King of an - gels;
 On - ly - begot - ten Son of the Fa - ther;
 glo - ry to God, glo - ry in the high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;

O come, let us a - dore him, O come, let us a - dore him,
 O come, let us a - dore him, Christ the Lord.

THE LITURGY OF THE WORD

Acclamation and Collect for Purity

Presider Alleluia. To us a child is born.
People **Come let us adore him. Alleluia.**
Presider Let us pray.

All Almighty God,
 to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, Hymn 96, *Angels we have heard on high* (1,2,3)



1. An - gels we have heard on high sing - ing sweet - ly though the night.
 2. Shep - herds, why this ju - bi - lee? Why these songs of hap - ly cheer?
 3. Come to Beth - le - hem and see him whose birth the an - gels sing.



And the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad ti - dings did you hear?
 Come a - dore on bend - ed knee Christ the Lord, the new - born King.



Glo - - - - - ri - a in ex - cel - sis De - o!



Glo - - - - - ri - a in ex - cel - sis De - o! _____

A Collect of Christmas

Presider May God be with you.
People And also with you.
Presider Let us pray.

O God, you have caused this holy night to shine with brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

All sit for the reading of Scripture.

A Reading from the Prophet Isaiah — Isaiah 9:2–7

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please remain seated.

Psalm 96, *Lo, how a Rose e'er blooming*

Sing to the Lord a new song; sing to God, all you lands.
Let earth and heav-en glo - ry; let o - cean depths re - joice.

Sing of sal - va - tion al - ways; God's glo - ry now at hand.
Let hills and plains and for - ests sing prais-es with one voice.

God's love shall nev - er cease. God comes to rule with
God's love shall nev - er cease. God comes to rule with

jus - tice; God comes to rule with peace.
jus - tice; God comes to rule with peace.

A Reading from the Letter to Titus — Titus 2:11–14

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

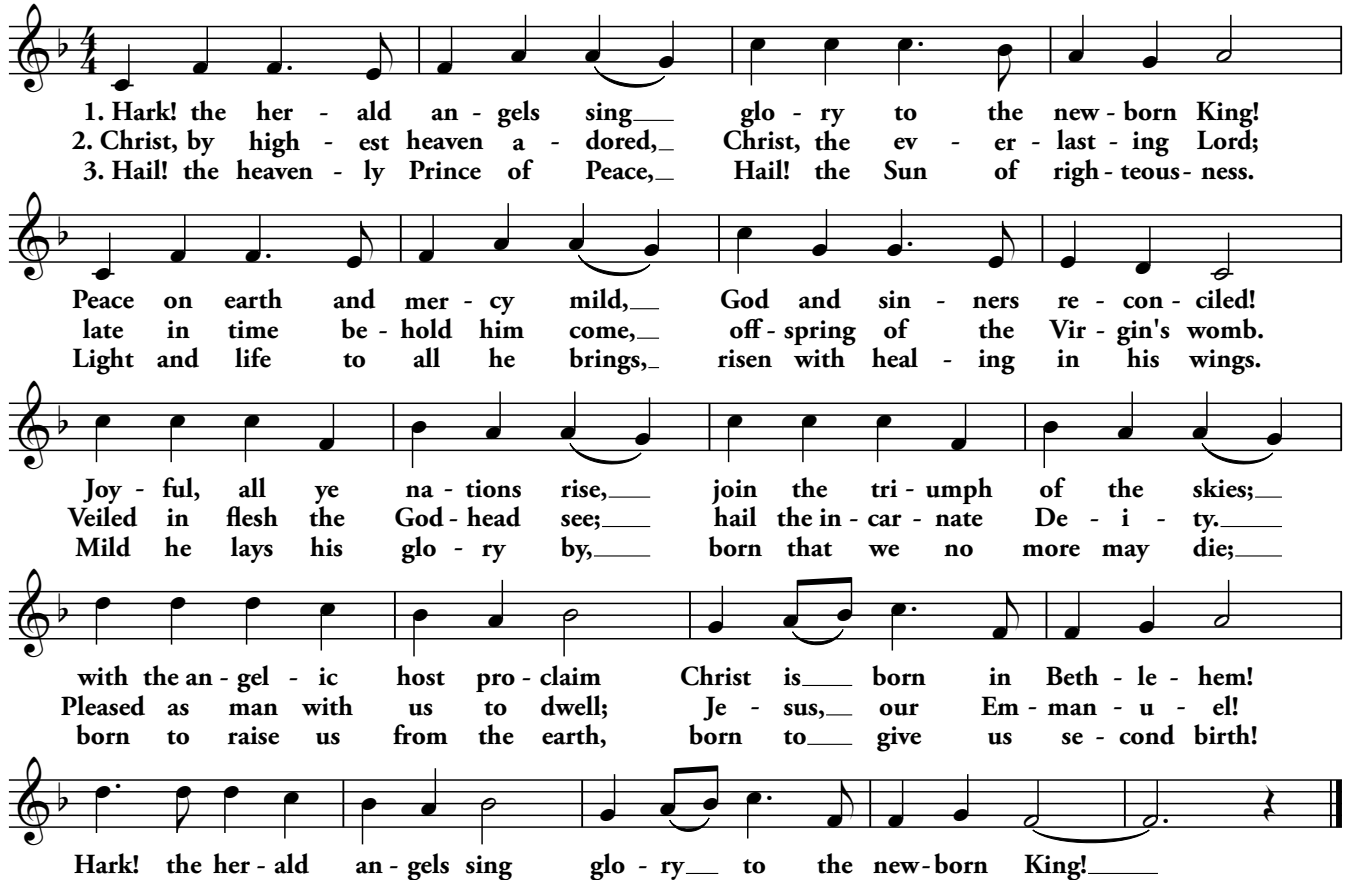
after the Lesson:

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

When the music begins, all stand as they're able and face the Gospeller for the proclamation of the Gospel of Christ.

Hymn 87, Hark! The herald angels sing



1. Hark! the her - ald an - gels sing — glo - ry to the new - born King!
2. Christ, by high - est heaven a - dored, — Christ, the ev - er - last - ing Lord;
3. Hail! the heaven - ly Prince of Peace, — Hail! the Sun of righ - teous - ness.

Peace on earth and mer - cy mild, — God and sin - ners re - con - ciled!
late in time be - hold him come, — off - spring of the Vir - gin's womb.
Light and life to all he brings, — risen with heal - ing in his wings.

Joy - ful, all ye na - tions rise, — join the tri - umph of the skies; —
Veiled in flesh the God - head see; — hail the in - car - nate De - i - ty. —
Mild he lays his glo - ry by, — born that we no more may die; —

with the an - gel - ic host pro - claim Christ is — born in Beth - le - hem!
Pleased as man with us to dwell; Je - sus, — our Em - man - u - el!
born to raise us from the earth, born to — give us se - cond birth!

Hark! the her - ald an - gels sing glo - ry — to the new - born King! —

The Holy Gospel — Luke 2:1–20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angel had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in a manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

after the Gospel:

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

A silence for reflection follows the sermon.

All stand as they're able for the Creed, begun by the Assisting Minister.

The Affirmation of Faith

GREENSLEEVES

1. We be - lieve in God al - might - y, Au - thor of all things that be.
 2. We be - lieve that Je - sus suf - fered, scourged and mocked and cru - ci - fied;
 3. We be - lieve in God's own Spir - it, bond - ing all the saints with - in

Mak - er of the earth and heav - ens, Keep - er of the sky and sea.
 tak - en from the cross, was bur - ied, True Life there had tru - ly died.
 one church cath - o - lic, one church ho - ly, where for - give - ness frees from sin;

We be - lieve in God's Son Je - sus, now for us both Lord and Christ,
 We be - lieve that on the third day Christ was raised up from the grave,
 In the bo - dy's re - sur - rec - tion, for the break - ing of death's chain

of the Spir - it and of Ma - ry born to bring e - ter - nal life.
 then as - cend - ed to God's right hand. He will come to judge and save.
 gives the life that's ev - er - last - ing. This the faith that we have claimed.

The Prayers of the People

Asst. Min. Let us pray to Jesus our Savior.

Intercessor Christ, born in a stable, give courage to all who are homeless, and strengthen us to serve our neighbors with love and humility. *(Silence)*
 Jesus, Savior,

All **hear our prayer.**

Christ, for whom the angels sang, give the song of your reign to all who weep and suffer from sickness and fear this night, and help us to offer them your healing and peace. We pray especially for John; Michael Marsman; Rubuen; Leslie Chin; John; Dana Kizer; David Neal; Marie Hunkler; Alice Powers; Robin Figas; Cody Mitchell; Mardie Becker; Mario; Fatima Mendoza-Fregoso and her family; Carrie Smith; the Steele-Levine family; Dave and the residents of the Grayson RV encampment; Tommy Mierzwinski; Rani Cochran; Vikram Boutelle; Mele Pauu; Joseph Pummill; Theresa Nagle; Sallie Werson; Mara Alexander; and for the Kyakameena nursing home staff and residents;
(Silence)

Jesus, Savior,
hear our prayer.

Christ, worshiped by the shepherds, give peace on earth to all who are oppressed, and move us to work for the freedom of all people. *(Silence)*

Jesus, Savior,
hear our prayer.

Christ, before whom the magi knelt, give humility and wisdom to all who govern, and guide us to live together in justice and love. *(Silence)*

Jesus, Savior,
hear our prayer.

Sanctus & Benedictus

SCHUBERT

Ho - ly, ho - ly, ho - ly Lord, God of power and might, _____
 Ho - ly, ho - ly, ho - ly Lord, God of power and might: _____ Hea - ven and earth are
 full, _____ full _____ of your glo - - ry. Ho - san - na in the high - - est, ho -
 - san - na in the high - est. Bless - ed is he that comes _____ in the Name of the
 Lord. _____ Ho - san - na in the high - est, ho - san - na in the high - est.

Presider We behold you with wonder, Creator of all who became a child among us. You walk alongside your people with love and forgive us with freedom. When we wander far from you, you are like a mother whose patience for her children knows no limit; you are like a child whose trust is freely extended to all. You lived as one of us, and stayed with us through all your life, even dying on a cross. Through Jesus the child and Jesus the man, You brought us into the fullness of your life, and gave us back our full humanity.

On the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his friends, saying: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, said the blessing, and gave it to them, saying: "Drink this, all of you: this cup that is poured out for you is the new covenant in my blood. Do this for the remembrance of me."

And so, remembering all that he did for us: his incarnation as a child, his death on the cross, his resurrection and ascension, and longing for Christ's coming in glory, we offer you these gifts your earth has nourished and human hands have made. We acclaim you, O Christ:

All **Being born, you gave us life,
 Dying, you destroyed our death.
 Rising, you saved us.
 Christ Jesus, arrive among us!**

Presider Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be for us the Body and Blood of your Christ. Grant that we, children of your Spirit's power, may be a people of hope, justice, and love.

Giver of Life and Father of Mercy, may we receive you as little children. Bless us with new life as your people, give us the strength and solace of your love, and in the fullness of time gather us with blessed Mary, the God-bearer, and all your people into your joyful kingdom.

Through Christ and with Christ and _____ in _____ Christ, by the inspiration of your Ho - ly _____ Spi - rit,
 we worship you our God _____ and _____ Cre - a - - tor: Bles - sed are you now _____ and for ev - er.

All
 A - men. _____

The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

Presider As our Savior Christ has taught us, we now pray:

Cantor: Our Fa-ther in heaven,

All: hallowed be your Name. Your kingdom come. Your will be done on earth as in heaven.

Give us to day our dai ly bread. For - give us our sins as we forgive those who sin a - gainst us. Save us from the time of trial, and de - liv - er us from ev - il. For the kingdom, the power, and the glo - ry are yours, now and for ev - er. A - men.

The Fraction, O little town of Bethlehem, (v. 3 or 5)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:

5. O Ho - ly Child of Beth - le - hem, de - scend to us, we pray.

Cast out our sin and en - ter in, be born in us to - day.

We hear the Christ - mas an - gels the great glad ti - dings tell,

O come to us, a - bide with us, our Lord Em - man - u - el.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Please follow the usher's invitation to receive the bread and wine or grape juice at the center of the Nave. Have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music at Communion

Carol, *Before the Marvel of this Night* (sung by the Choir)

Text: Jaroslav Vajda, Music: Carl Schalk

Before the marvel of this night, adoring, fold your wings and bow,
 Then tear the sky apart with light, and with your news the world endow.
 Proclaim the birth of Christ and peace, that fear and death and sorrow cease:
 Sing peace, sing peace, sing gift of peace, sing peace, sing gift of peace!
 Awake the sleeping world with song, this is the day the Lord has made.
 Assemble here, celestial throng, in royal splendor come arrayed.
 Give earth a glimpse of heav'nly bliss, a teasing taste of what they miss:
 Sing bliss, sing bliss, sing endless bliss, sing bliss, sing endless bliss!
 The love that we have always known, our constant joy and endless light,
 Now to the loveless world be shown, now break upon its deathly night.
 Into one song compress the love that rules our universe above:
 Sing love, sing love, sing God is love, sing love, sing God is love!

Carol 112, *In the bleak midwinter*

1. In the bleak mid-winter, frost-y wind made moan,
 2. God, heaven can-not hold him, nor earth sus-tain;
 3. nough for him, whom cher-u-bim wor-ship night and day, a
 4. What can I give him, poor as I am?

earth stood hard as i-ron, wa-ter like a stone;
 heaven and earth shall flee a-way when he comes to reign:
 breast full of milk and a man-ger full of hay. E -
 If I were a shep-herd I would bring a lamb.

snow had fal-len snow on snow, snow on snow,
 in the bleak mid-winter a sta-ble place suf-ficed the
 nough for him whom an-gels fall down be-fore, the
 If I were a Wise Man, I would do my part; yet

in the bleak mid-winter long a-go. 2. Our
 Lord God in-car-nate, Je-sus Christ. 3. E -
 ox and ass and cam-el which a-dore.
 what I can I give him: give my heart.

As you return from communion, please light your candle and pass the light on to those around you. As you are able, please kneel for the following hymn.

Hymn 111, *Silent night*

STILLE NACHT

**Silent night, holy night, All is calm, all is bright
'Round yon virgin mother and child, holy infant so tender and mild,
Sleep in heavenly peace. Sleep in heavenly peace.**

**Silent night, holy night, Shepherds quake at the sight,
Glories stream from heaven afar, heavenly hosts sing Alleluia;
Christ the Savior is born. Christ the Savior is born.**

**Silent night, holy night, Son of God, love's pure light
Radiant beams from thy holy face with the dawn of redeeming grace.
Jesus, Lord, at thy birth. Jesus, Lord, at thy birth.**

All remain kneeling, and the Presider adds a concluding prayer:

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Christmas Blessing

May almighty God, who sent their Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of their holiness. **Amen.**

May God, who sent their angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel. **Amen.**

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you their peace and favor. **Amen.**

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

All stand as they're able and extinguish candles as the organ begins and the lights come on.

Hymn 100, *Joy to the world*



1. Joy to the world! the Lord is come: let earth re - ceive her King: _____
 2. Joy to the world! the Sa - vior reigns; let us our songs em - ploy, _____
 3. No more let sin and sor - row grow, nor thorns in - fest the ground; _____
 4. He rules the world with truth and grace, and makes the na - tions prove _____



let ev - ery _____ heart _____ pre - pare _____ him _____ room, _____
 while fields _____ and _____ flocks, _____ rocks _____ hills _____ and _____ plains _____
 he comes _____ to _____ make _____ his _____ bless - ings _____ flow _____
 the glo - ries _____ of _____ his _____ right - eous - ness, _____



and heaven and na - ture _____ sing, and _____ heaven and na - ture _____ sing,
 re - peat the sound - ing _____ joy, re - peat the sound - ing _____ joy,
 far as the curse is _____ found, far _____ as the curse is _____ found,
 and won - ders of his _____ love, and _____ won - ders of his _____ love,



and _____ heaven and heaven _____ and na - ture _____ sing. _____
 re - peat, _____ re - peat _____ the sound - ing _____ joy. _____
 far _____ as, _____ far _____ as _____ the curse is _____ found. _____
 and _____ won - ders, won - ders of his _____ love. _____

Dismissal

Asst. Min. Go forth into the world, giving glory to the newborn King!
People Thanks be to God!

Postlude

Church Sonata IV in C

W.A. Mozart

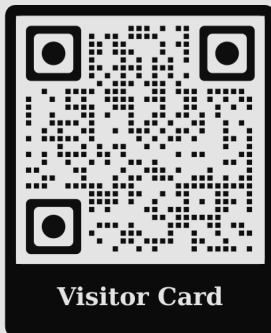
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PARTICIPATING TODAY

| | |
|----------------------------------|---|
| <i>Presiding & Preaching</i> | The Rev. Phil Brochard |
| <i>Assisting</i> | The Rev. Maggie Foote |
| <i>Lector</i> | Cathy Thompson |
| <i>Chalice Bearers</i> | Emily Hansen Curran, Marilyn Flood, Richard Lynch |
| <i>Acolyte</i> | Keller Lynch |
| <i>Greeter</i> | Richard Lynch |
| <i>Sound System</i> | Emily Hansen Curran |
| <i>Camera</i> | Scott Garriott |
| <i>Livestream Host</i> | Emily Hansen Curran |
| <i>Musicians</i> | The Choir of All Souls Parish |
| | Dent Davidson, <i>organist and choir director</i> |
| | Sarita Cannon, <i>soprano</i> |
| | Justin Smith, <i>trumpet</i> |
| | Liam Daley, <i>bass</i> |
| | Ilana Blumberg Thomas, <i>violin</i> |
| | Alise Ewan, <i>violin</i> |
| | Ivo Bokulic, <i>viola</i> |
| | Lewis Patzner, <i>cello</i> |
| | Alden Cohen, <i>bass</i> |

New Here?

Fill out our visitor card and sign up for our weekly newsletter, *The Pathfinder*.



Give

Your support sustains the work of All Souls Parish in our community and in the wider world.

