

ALL SOULS EPISCOPAL PARISH  
2220 Cedar Street, Berkeley California



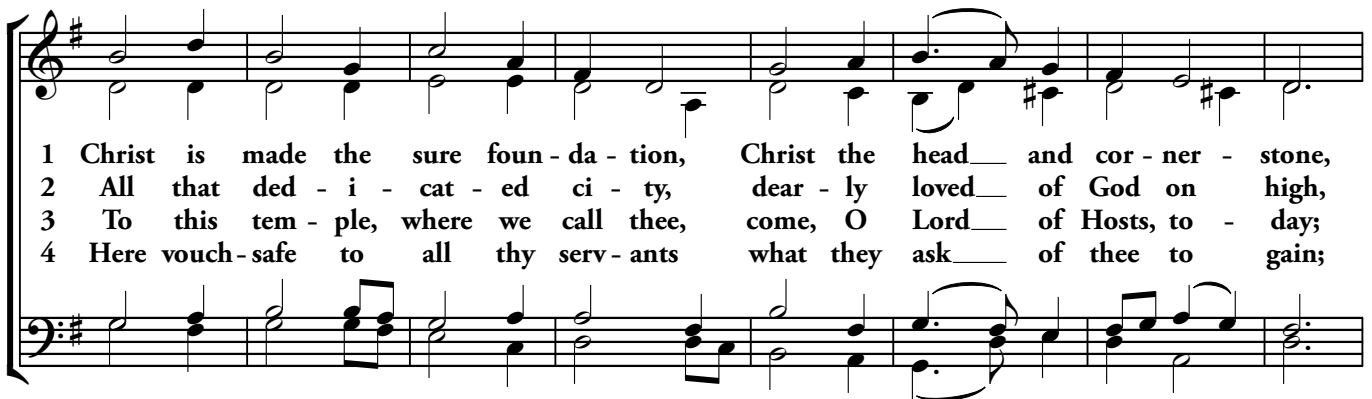
The Third Sunday after Pentecost  
CHORAL EUCHARIST  
June 26, 2022 ~ 11:15am

---

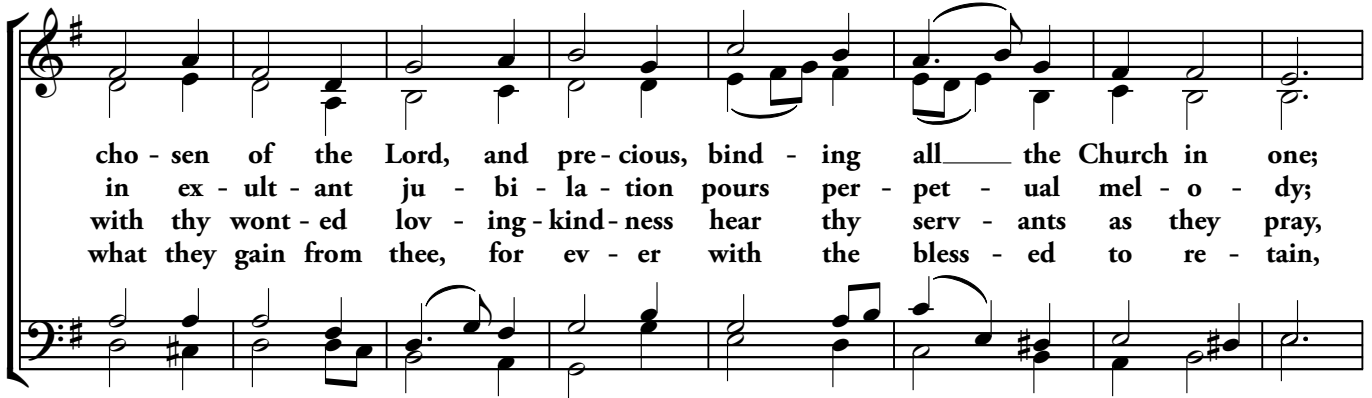
*No matter who you are or where you are in your spiritual journey,  
you are welcome here.*

**WELCOME**

*If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At All Souls Episcopal Parish, we pray, study, celebrate, and serve together, striving to live as the body of Christ in the world. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate (if you're worshipping with us online, drop an email to Emily at [emily@allsoulsparish.org](mailto:emily@allsoulsparish.org)). Check out the Announcements sheet at the back of this bulletin for more ways to connect. Following all public health recommendations from diocesan and civic authorities, we invite you to use your own discretion about whether or not to mask inside.*



1 Christ is made the sure foun - da - tion, Christ the head and cor - ner - stone,  
 2 All that ded - i - cat - ed ci - ty, dear - ly loved of God on high,  
 3 To this tem - ple, where we call thee, come, O Lord of Hosts, to - day;  
 4 Here vouch - safe to all thy serv - ants what they ask of thee to gain;



cho - sen of the Lord, and pre - cious, bind - ing all the Church in one;  
 in ex - ult - ant ju - bi - la - tion pours per - pet - ual mel - o - dy;  
 with thy wont - ed lov - ing - kind - ness hear thy serv - ants as they pray,  
 what they gain from thee, for ev - er with the bless - ed to re - tain,



ho - ly Zi - on's help for ev - er, and her con - fi - dence a - lone.  
 God the One in Three a - dor - ing in glad hymns e - ter - nal - ly.  
 and thy full - est ben - e - dic - tion shed with - in its walls al - way.  
 and here - af - ter in thy glo - ry ev - er more with thee to reign.

Acclamation

*Presider* Blessed are you, holy and living One.  
*People* **You come to your people and set them free.**

Collect for Purity

*Presider* Let us pray together.

*All* Almighty God,  
 to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glo-ry to you, Lord God of our fore-bears;\* you are wor-thy of  
 praise; glo-ry to you. Glo-ry to you for the ra-di-ance of your  
 Ho-ly Name; we will praise you and high-ly ex-alt you for-e-ver.  
 Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,  
 glo-ry to you. Glo-ry to you, sea-ted be-tween the Che-ru-  
 bim; we will praise you and high-ly ex-alt you for-e-ver.  
 Glo-ry to you, be-hol-ding the depths; in the high vault of hea-ven,  
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly  
 Spi-rit; we will praise you and high-ly ex-alt you for-e-ver.

*\*word changed by permission of Oxford University Press*

## THE LITURGY OF THE WORD

### The Collect of the Day

*Presider* May God be with you.  
*People* **And also with you.**  
 Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Reading from the Second Book of Kings — 2 Kings 2:1–2, 6–14

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by

the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, “Where is the Lord, the God of Elijah?” When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

**At the Gradual, Psalm 77:1–2, 11–20**

Translation: Order of St. Helena; Anglican Chant: Jamie Apgar (b. 1986)

*Sung by all:*



I will cry a / loud to / God; \*  
 I cry a / loud to the / One who will / hear me.  
 In the day of my trouble I / sought after / God; \*  
 my hands were stretched out by night and did not tire; / I re / fused to be / comforted.  
 I will remember the / works of / God \*  
 and call to mind your / wonders of / **old** / time.  
 I will meditate on / all your / acts \*  
 and / ponder your / mighty / deeds.  
 Your way, O / God, is / holy; \*  
 who is so / great a / god as / our God?  
 You are the / God who works / wonders \*  
 and have declared your / power a / mong the / peoples.  
 By your strength you have re / deemed your / people, \*  
 the / children of / Jacob and / Joseph.  
 The waters saw you, O God; the waters / saw you and / trembled; \*  
 the / very / depths were / shaken.  
 The clouds poured out water; the / **skies** / thundered; \*  
 your / arrows flashed / to and / fro;  
 The sound of your thunder was in the whirlwind; your lightnings lit / up the / world; \*  
 the / **earth** / trembled and / shook.  
 Your way was in the sea, and your paths in the / **great** / waters, \*  
 yet your / footsteps / were not / seen.  
 You led your / people like a / flock \*  
 by the / hand of / Moses and / Aaron.

**A Reading from the Letter to the Galatians — Galatians 5:1, 13–25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness,

gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*after the Lesson:*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### Gospel Acclamation, *Gospel Plow*

Traditional

Well I've got my hands on the Gospel plow and I wouldn't take nothin' for my journey now.

*Keep your hands on the plow of God; Hold on, hold on, keep your hands on the plow, hold on.*

Well Matthew, Mark, Luke, and John—all of those prophets are dead and gone. *Keep your hands...*

### The Holy Gospel — Luke 9:51–62

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God

*after the Gospel:*

*Gospeller* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

### The Sermon

The Rev. Michael Lemaire

*A silence for reflection follows the sermon.*

### The Nicene Creed

*Said by All, standing:*

**We believe in one God, the Father, the Almighty,**

**maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,**

**God from God, Light from Light, true God from true God,**

**begotten, not made, of one Being with the Father, through him all things were made.**

**For us and for our salvation**

**he came down from heaven,**

**was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,**

**who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Asst. Min.* Amidst our joy in the risen life of Jesus, let us hold in our hearts the pain of the world, and lift up before him the concerns of this community.

*Intercessor* We pray for the Church: for our fellow members in the body of Christ throughout the world; for the Diocese of California; for our bishop, our clergy, our lay ministers, and all the people in their care; for those who train and teach; for our hospital and hospice chaplains and all who minister to the sick and the dying;

Lord, you are in the midst of us:

*All*

**help us in our time of trouble.**

We pray for the world: for all who live under the threat of war, for migrants and those seeking refuge, for all oppressed by violence and poverty; for places where healthcare and resources are scarce; for all who steward God's creation;

Lord, you are in the midst of us:

**help us in our time of trouble.**

We pray for the leaders of this nation and all in government; for actions that protect the most vulnerable; for every voice to be heard; for all who labor towards peace and justice;

Lord, you are in the midst of us:

**help us in our time of trouble.**

We pray for our local communities: for our neighbors at Jordan Court, for all who reside in Berkeley, for those affected by gun violence, those struggling as a result of the pandemic, those who have lost their source of income; those who have no home. We pray for all who feel that they do not belong; and for those offering extraordinary, everyday kindness;

Lord, you are in the midst of us:

**help us in our time of trouble.**

We pray for those who are sick: for those afflicted with coronavirus; for those with other illnesses and conditions which leave them vulnerable; for those struggle with their mental health; for all who suffer. We pray especially for those facing challenges from COVID-19, Haley Decker; Bernard Hunkler; Donna Hopley; Virgilio Kabahit; the Almeter family; Ebbe Sweet; Marsha Thomas-Thompson; Judi Putnam; Mele Paa; Thom and Nicholas Howard; Joseph Pummill; Nathaniel; Theresa Nagle; Sallie Werson; Polly Vosper; Donn and Alda Morgan; Holly, Stephan and Maxwell Quarles; Greg and his wife Ranetta; Erkhembat; Gary Tabor; Frank Paxton; Sally Wilson; Michael Dresbach; Emmanuel Thomas Reed; Gaile Nirvana Nuñez; Mara Alexander; Jimmy, Daniel, Angela and Krissy; and those we now name: \_\_\_.

Lord, you are in the midst of us:

**help us in our time of trouble.**

We pray for those who have died: for the victims of systemic racism; for all victims of gun violence; for the families they leave behind; for their friends who loved them; for those who have died alone; and for those who have no one to remember them. We pray especially for Walter "Bart" Rainey, Sarah "Sharon" Yeager, Jane Pounds, Duane Strebe, Ted Isbelle, Michael Horne, Christopher Eli Drell, and those we now name: \_\_\_.

Lord, you are in the midst of us:

**help us in our time of trouble.**

*Presider*

We offer up our hopes and fears, our joys and sorrows to God, our refuge and strength. Lord, listen to our prayers, hear the cry of our supplication, for you are the God of our salvation. All this we ask through your Son, our Savior, Jesus Christ. **Amen.**

## Confession of Sin

*Ast. Min.* Let us confess our sins to God.

*All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:*

God of all mercy,

*All*

**We confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

*Presider*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Peace

*Presider* May the peace of Christ be always with you.

*People* **And also with you.**

*All stand as they're able to take a moment in prayer to extend Christ's peace to the people in their life.*

## Welcome and Announcements

### Thanksgivings of the Community

*At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks (via the link on the Streaming Services page) for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.*

### Song of Thanksgiving

Spiritual



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

### THE LITURGY OF THE TABLE

*An offering is collected during the music in support of the work of All Souls Parish in our community and in the wider world.*

*Presider* Walk in love as Christ loved us and gave himself for us, an offering and sacrifice to God. —Eph. 5:2



Offertory Anthem, *The Glorious City*

Text: Julian of Norwich (14th cent.); Music: Stephanie Martin (b. 1962)

Of the glorious city of the Soul,  
which is created so nobly that it could not have been made any better,  
a city in which the Trinity rejoices everlastingly; and the Soul may rest in God.

Of the glorious city of the Soul,  
in which the Trinity rejoices in God, who seats himself there ruling everything, Benedicite Domine!  
A city in which the Trinity rejoices everlastingly; and the Soul can rest in nothing but in God:  
The glorious city of the Soul.

The Great Thanksgiving (*The Eucharistic Prayer is Prayer 1 from Enriching Our Worship*)

*Please stand.*

*Presider*

*All*

May God be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

*Presider*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus & Benedictus

LAND OF REST, arr. Marcia Pruner

Ho - ly, ho - ly, ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est. Ho - san - na in the high - est.

*Presider*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

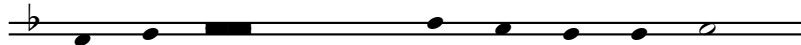
But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.



On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

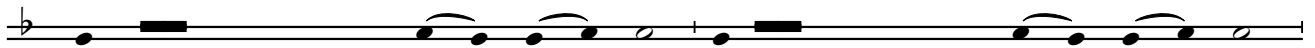


There-fore we proclaim the mys - te - ry of faith:

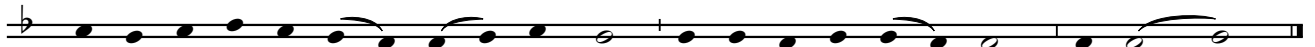


**Christ has died. Christ is ri - sen. Christ will come a - gain.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Mary the God-bearer, and all your saints, past, present, and yet to come, we may praise your Name for ever.



Through Christ and with Christ and in Christ, in the unity of the Ho-ly Spi - rit,



to you be hon-or, glo - ry, and praise, for ev - er and ev - er. **A - men.**

# The Lord's Prayer

Nicolai Rimsky-Korsakov (1844–1908)

As our Savior Christ has taught us, we now pray:

*Cantor*

Our Fa - ther in heaven,

Hal - lowed be your Name. Your king - dom come. Your will be done on earth as in heav'n.

Give us to - day our dai - ly bread. For - give us our sins as we for - give those who

sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.

For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

# Fraction Anthem

Iona Community

Take, O take me as I am; sum - mon out what I shall be;  
set your seal up - on my heart and live in me.

## THE COMMUNION OF THE PEOPLE

*Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Please follow the usher's invitation to receive the bread (gluten free available upon request) and wine or grape juice at the altar rails. Have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.*

### Communion Anthem, *O dulcis Jesu*

Music: Chiara Margarita Cozzolani (1602–c1676)

Michele Kennedy and Sarita Cannon, *soprano*

O dulcis Jesu, tu es fons pietatis, tu es fons bonitatis, fonsque amoris, et apud te est fons vitæ, O dulcis Jesu. Bibat ergo in te solo anima mea, ad te solum confugiat, ad te die nocteque clamet; quia in te solo vera est qui es vera dulcedo, veraque pax et vita. Præbe mihi, amantissime Jesu, tuum dulcissimum lumen, infunde, suavissime Domine, in animam meam, amabilissime tuæ lucis scintillam, ut sic illustrata, irradiataque valeat te videre, te amare, amando te frui, fruendo te possidere, cum sanctis tuis in aeternum. O dulcis Jesu.

*O sweet Jesus, you are the fount of compassion, you are the fount goodness and love, and with you is the fount of life, O sweet Jesus. Therefore my soul would drink of you alone, take refuge in you alone, cry to you day and night; because what is true is in you alone who are true sweetness, and true peace and life. Grant me, most loving Jesus, your sweetest light, most lovingly pour into my soul, sweetest Lord, the spark of your light, that, thus enlightened and illuminated, I may see you, love you, love to delight in you, [and] delight to possess you, with your saints for ever. O sweet Jesus.*

### Post-Communion Prayer

*Presider* Let us pray. *All stand.*

Loving God,

*All* **we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

### The Blessing

*Presider* Holy eternal Majesty,  
Holy incarnate Word,  
Holy abiding Spirit,  
Bless you for evermore. **Amen.**

1 O Je - sus, I have prom - ised to serve thee to the end:  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,

be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;

I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus, I have prom - ised to serve thee to the end;

nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

## Dismissal

*Asst. Min.* Let us go forth into the world, rejoicing in the power of the Spirit.  
*All* Thanks be to God.

**Postlude, *Gospel Plow***

Traditional

Well I've got my hands on the Gospel plow and I wouldn't take nothin' for my journey now.

*Keep your hands on the plow of God; Hold on, hold on, keep your hands on the plow, hold on.*

Well Matthew, Mark, Luke, and John—all of those prophets are dead and gone. *Keep your hands...*

Well I've never been to heaven but I've been told streets up there are made of gold. *Keep your hands...*

Well I've got my hands on the Gospel plow, and I wouldn't take nothin' for my journey now; *Keep your hands...*

Hold on, hold on, hold on, hold on.

---

*The Rite Word: Lectionary Texts* © 1998 by Church Publishing Incorporated. All rights reserved. Readings taken from The New Revised Standard Version of the Bible © 1989 by The Division of Christian Education of The National Council of the Churches of Christ in the U.S.A., used by permission. *Glory to you:* Music © 1985 Oxford University Press  
*Glory to you:* Music © 1985 Oxford University Press, reprinted with permission under OneLicense #A-706495, all rights reserved. *Psalm 77:* Words © Order of Saint Helena, used by permission. *Holy, holy, holy Lord:* Adaptation © 1985, Church Publishing, Inc., reprinted with permission under OneLicense #A-706495, all rights reserved. *Take, O take me as I am:* Words and Music © 1995 Iona Community, GIA Publications, Inc., agent, reprinted with permission under OneLicense #A-706495, all rights reserved.

FOR THE WEEK OF JUNE 26TH 2022 + HAPPY PRIDE!

# THE PARISH NEWS

all you need to know this week at All Souls Episcopal Parish in Berkeley



## Welcome to All Souls

Whether it's your first time here or you've been coming for decades, we're very glad you're here this morning. This sheet is meant to provide you with all the information you might need to know about the activities going on around the All Souls community. As every week seems to present new possibilities and new challenges, we hope that all that is listed below can be for you opportunities to connect deeply with God, each other, and within.

### Adult Formation

*Adult Education Classes, 10:10a on Sundays*

**Bible Study**, drop-in class; meets weekly in the Chapel/Zoom

**Summer Book Group** Even as Thomas Merton continually aspired to the more monastic existence, he never disengaged from the most vital political conversations of our modern age, those regarding culture, social justice, literature, and religion. For All Souls' first summer book club we'll read two signature works as introduction to Merton in his entirety, touching on his work as social critic and contemplative. The first three weeks will be devoted to Merton's book *Contemplative Prayer*. During our final week we'll focus on his book *The Wisdom of the Desert*. Book group meets June 19, 26, July 10 & 17.

### HAPPENING TODAY

- |        |                                    |
|--------|------------------------------------|
| 7:30A  | BIBLE STUDY (COMMON ROOM)          |
| 9A     | INDOOR EUCHARIST                   |
| 10:10A | YOUTH LEAVE FOR PILGRIMAGE         |
|        | BIBLE STUDY (CHAPEL)               |
|        | SUMMER BOOK GROUP (COMMON ROOM)    |
| 11:15A | INDOOR EUCHARIST                   |
| 5P     | SUNDAY NIGHT SERVICE (PARISH HALL) |

### COMING UP

- JULY 15-17: ALL PARISH CAMPING TRIP  
AUGUST 19: ALL SOULS AT THE A'S GAME  
SEPTEMBER 16-18: ALL PARISH RETREAT AT THE BISHOP'S RANCH

## Youth Group

The youth group will leave today, after the 9am service, on a walking pilgrimage to San Francisco, specifically to Grace Cathedral, just after the 9am service. If you'd like to join, see Maggie, [maggie@allsoulsparish.org](mailto:maggie@allsoulsparish.org).

## Justice & Peace

- **Meals & Rides!** We've got a team of folks ready and willing to offer meal trains and rides if you are in need. Please reach out to Cathy Goshorn, [ogoshca@yahoo.com](mailto:ogoshca@yahoo.com) or fill out the online form on our website under All Souls Support Desk.
- **Food Bank** collection is still active and looking for more folks to offer food to the Berkeley Food Bank. Just bring your food on Sundays and use the baskets in the Narthex or courtyard for drop off. We're also in need of a few more drivers to deliver the food. If able or interested, please contact Cathy Goshorn (email above).
- **Racial Justice** Our Children & Family team along with the Racial Justice team are hosting a follow-up conversation to Dr. Ibram X. Kendi's talk (from 6/24) today at 10:10a in the Parish Hall & on Zoom. All are welcome (even if you didn't attend the talk).

## Flowers at the Church

Wonder how those flowers magically appear each week in front of the ambo and altar? They are donated by parishioners, in honor of people or events we would like remembered. If you would like to donate, see Maggie Cooke (the suggested donation is \$75), and please include your remembrance, which will appear in this blue sheet.

## Vote for a Summer Book

The second book of for this summer's book group is yet to be determined! Cast your vote by emailing Anne Yardley, [ayardley@drew.edu](mailto:ayardley@drew.edu). The books are: Colum McCann Apeirogon: A Novel Omar al Akkad What Strange Paradise Charles Blow Fire Shut up in my Bones Peter Gomes The Good Book: Reading the Bible with Mind and Heart

## Parish Life

Parish Camping trip! July 15-17 in a NEW location! This year we'll camp up near Clear Lake at a fabulous new spot. Sign-up on our homepage.

## Children & Families

- Sign-up for the parish camping trip! (details above)
- You're invited to join other All Soulsians to attend the follow-up discussion (today!) hosted by our own Wendy Calimag and Molly Nicol on Sunday, June 26th at 10:10a in the Parish Hall.

## Needing Extra Support?

If you're looking for some extra support in this season, please consider a Stephen Minister. The Stephen Minister's role is to bring God's love into the lives of people who are going through a difficult time or experiencing a crisis. If you or someone you know is facing a crisis—large or small—and could benefit from the caring presence of a Stephen Minister, talk to our Stephen Ministry Leader Madeline Feeley ([madelinefeeley@gmail.com](mailto:madelinefeeley@gmail.com)).

## Living Waters Survey

Now that the fundraising portion of the Living Waters Campaign is complete, we want to hear from you! We have created a short survey where we hope you will share your hopes for the Project phase of Living Waters and let us know if you have a particular interest, area of expertise, or contact to share. While we may not be able to make use of everybody's favorite plumber, we do hope you will fill out the survey by today, Sunday, June 26th. Thank you! (Survey is available on our homepage.)

## STAFF & VESTRY

**THE REV. PHIL BROCHARD**, RECTOR

[PHIL@ALLSOULSPARISH.ORG](mailto:PHIL@ALLSOULSPARISH.ORG)

**THE REV. MAGGIE FOOTE**, ASSOCIATE RECTOR

[MAGGIE@ALLSOULSPARISH.ORG](mailto:MAGGIE@ALLSOULSPARISH.ORG)

**EMILY HANSEN CURRAN**, ASSOC. FOR MINISTRY DEVELOPMENT

[EMILY@ALLSOULSPARISH.ORG](mailto:EMILY@ALLSOULSPARISH.ORG)

**DR. JAMIE APGAR**, ASSOCIATE FOR MUSIC

[JAMIE@ALLSOULSPARISH.ORG](mailto:JAMIE@ALLSOULSPARISH.ORG)

**ANNIE ROVZAR**, ADMINISTRATIVE ASSISTANT

[ANNIE@ALLSOULSPARISH.ORG](mailto:ANNIE@ALLSOULSPARISH.ORG)

**SCOTT GARRIOTT**, SEXTON

[GARRIOTTSCOTT@YAHOO.COM](mailto:GARRIOTTSCOTT@YAHOO.COM)

**MELISSA DEVEREAUX**, SENIOR WARDEN

[MELISSA.DEVEREAUX@GMAIL.COM](mailto:MELISSA.DEVEREAUX@GMAIL.COM)

**IRINA WOLF CARRIÈRE**, JUNIOR WARDEN

[IRINACARRIERE@GMAIL.COM](mailto:IRINACARRIERE@GMAIL.COM)

**VESTRY MEMBERS:** TIM ERENETA, KIRK MILLER, SHAWN

ADDERLY, NYDIA MACGREGOR, KIM WONG, SARAH KERN,

NATHAN BROSTROM, JILL ANDERSON, JENNIFER AKIYAMA, TONI

MARTINEZ BORGELDT

*We make church together.*



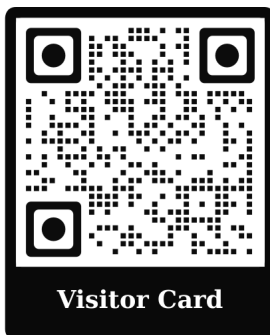
## PARTICIPATING TODAY

### 11:15 SERVICE

<i>Presiding</i>	The Rev. Paula Nesbitt
<i>Preaching</i>	The Rev. Michael Lemaire
<i>Assisting</i>	The Rev. Joseph Delgado
<i>Lector</i>	Bonnie Bishop
<i>Intercessor</i>	Toni Martinez Borgfeldt
<i>Chalice Bearers</i>	Dan Carlson, Marilyn Flood, Cathy Thompson
<i>Ushers</i>	Nydia MacGregor (H), Bonnie Bishop
<i>Greeters</i>	Gretchen Donart
<i>Camera</i>	Charlie Myers
<i>Sound</i>	Emily Hansen Curran
<i>Musicians</i>	All Souls Choir and Angel Band
	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Ed Hofmann, <i>Angel Band leader</i>
	Sarita Cannon, <i>soprano</i>
	Michele Kennedy, <i>soprano</i>
	Justin Smith, <i>trumpet</i>
	Liam Daley, <i>bass</i>

### New Here?

Fill out our visitor card and sign up for our weekly newsletter, *The Pathfinder*.



### Give

Your support sustains the work of All Souls Parish in our community and in the wider world. We make church together.

