

ALL SOULS EPISCOPAL PARISH
2220 Cedar Street, Berkeley California



The Sixth Sunday After the Epiphany
February 13th, 2022 ~ 11:15 am

CHORAL EUCHARIST (LIVESTREAM)

*No matter who you are or where you are in your spiritual journey,
you are welcome here.*

WELCOME

If you are a visitor, we are grateful that you have joined us and hope that you find space here to come close to God. We welcome all who seek the Holy, no matter your background. At All Souls Episcopal Parish, we pray, study, celebrate, and serve together, striving to live as the body of Christ in the world. We'd love to connect with you about how to make this church your home. To do so, please fill out one of the pew cards in front of you and drop it in the offertory plate (if you're worshipping with us online, drop an email to Emily at emily@allsoulsparish.org). Check out the Announcements sheet at the back of this bulletin for more ways to connect. Following all public health recommendations from diocesan and civic authorities, we ask that you please keep your mask on while inside.

Prelude *Variations on NETTLETON*

Undine Smith Moore (1904–1989)

Welcome

When the bell sounds to end the silence, all stand as they are able.

Hymn 657 *Love divine, all loves excelling*

Text: Charles Wesley; Tune: HYFRYDOL

1 Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down,
2 Come, al - migh - ty to de - liv - er, let us all thy life re - ceive;
3 Fi - nish then thy new cre - a - tion; pure and spot - less let us be;
fix in us thy hum - ble dwel - ling, all thy faith - ful mer - cies crown.
sud - den - ly re - turn, and ne - ver, ne - ver - more thy tem - ples leave.
let us see thy great sal - va - tion, per - fect - ly res - tored in thee:
Je - sus, thou art all com - pas - sion, pure, un - boun - ded love thou art;
Thee we would be al - way bles - sing, serve thee as thy hosts a - bove,
changed from glo - ry in - to glo - ry, 'til in heav'n we take our place,
vis - it us with thy sal - va - tion, en - ter ev - ery trem - bling heart.
pray, and praise thee with - out cea - sing, glo - ry in thy per - fect love.
till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Acclamation and Collect for Purity

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

Presider Let us pray.

All Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise, *Gloria in excelsis*

Music: St. Hildegard (1098–1179), adapt. Jamie Apgar (b. 1986)

Cantor: *All:*

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High.

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE LITURGY OF THE WORD

The Collect of the Day

Presider May God be with you.

People **And also with you.**

Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

All sit for the reading of Scripture.

A Reading from the Book of Genesis — Genesis 45:3–11, 15

Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

after the Lesson:

Lector Hear what the Spirit is saying to God’s people.

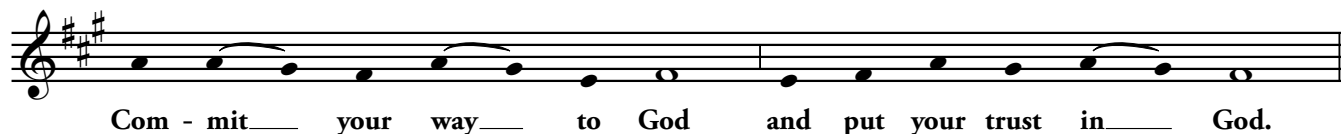
People **Thanks be to God.**

All remain seated.

At the Gradual, Psalm 37:1–12, 41–42

Music: Plainsong, Tone II, harm. Jamie Apgar (b. 1986)

Antiphon, sung by the Choir and repeated by all:



Verses, sung by the Choir:

Do not fret yourself because of evildoers; do not be jealous of those who do wrong.

For they shall soon wither like the grass, and like the green grass fade away.

Put your trust in God and do good; dwell in the land and feed on its riches.

Take delight in God, who shall give you your heart’s desire. **Antiphon**

Commit your way to God and put your trust in God, who will bring it to pass.

God will make your righteousness as clear as the light and your just dealing as the noonday.

Be still before God; for God wait patiently. **Antiphon**

Do not fret yourself over the one who prospers, the one who succeeds in evil schemes.

Refrain from anger, leave rage alone; do not fret yourself, it leads only to evil.

For evildoers shall be cut off, but those who wait upon God shall possess the land.

In a little while the wicked shall be no more; you shall search out their place, but they will not be there.

But the lowly shall possess the land; they will delight in abundance of peace.

But the deliverance of the righteous comes from God who is their stronghold in time of trouble.

God will help them and rescue them;

the Holy One will rescue them from the wicked and deliver them, because they seek refuge in God. **Antiphon**

—Translation: Order of St. Helena

A Reading from the First Letter to the Corinthians— 1 Corinthians 15:35–38, 48–50

Someone will ask, “How are the dead raised? With what kind of body do they come?” Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

after the Lesson:

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

When the music begins, all stand as they're able and face the Gospeller for the proclamation of the Gospel of Christ.

Gospel Acclamation

Music: St. Hildegard (1098–1179), adapt. Jamie Apgar (b. 1986)

The alleluia is sung by a cantor and repeated by all:



A cantor sings the verse appointed for the day:

Your love, O Lord, forever will I sing; from age to age my mouth will proclaim your faithfulness. —Psalm 89:1

All repeat the alleluia.

The Holy Gospel — Luke 6:27–38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. “Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

after the Gospel:

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

The Sermon

The Right Reverend Eugene Sutton, *Bishop of Maryland*

A silence for reflection follows the sermon.

The Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father, through him all things were made.**

For us and for our salvation

he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Asst. Min. Let us pray to Jesus our Savior.

Intercessor For Michael, our Presiding Bishop, for Marc, our Bishop, for all ministers, and for this gathering.
Pray for the Church. *(Silence)*

For all those in authority, that they might be conscious of their privilege, and govern in the spirit of justice and peace.

Pray for all in government. *(Silence)*

For the world beginning to crack the edge of winter and for our will to care for her.

Pray for the Earth. *(Silence)*

For our neighbors without shelter, for those facing potential upcoming evictions, and for those who profit off of unaffordable housing prices.

Pray for our community. *(Silence)*

For anyone struggling to see possibility in their life this morning, for everyone facing challenges from COVID-19, and for anyone weighed down by burden. We especially pray for those preparing to move into Jordan Court; for Nathaniel; Theresa Nagle; Sallie Werson; Polly Vosper; Donn and Alda Morgan; Michael Lemaire Sr.; Holly, Stephan and Maxwell Quarles; Greg and his wife Ranetta; Erkhembat; Kata and Yessica; Brett and Royce Connor; Donna Thompson; Ms. Chan; Gary Tabor; for the village of Chabusiku, Democratic Republic of the Congo, and for the Anglican Church of the Congo's Peace Center nearby; Dorothy Gates; Frank Paxton; Sally Wilson; Michael Dresbach; for the Braid Mission Foster Youth Mentorship Team; Emmanuel Thomas Reed; the Friends on Wheels RV Camp at 8th and Harrison; the Kyakamena nursing home residents and staff; Gaile Nirvana Nuñez; and Mara Alexander.

Pray for those in need or trouble. *(Silence)*

For all of those we have lost, who we long to see again, and for their families and friends. We especially pray for Gene Curran, Eileen Wolfe, George Kaplan, Marilyn Robinson, Joan Blair, Pat Wortner, and Tyler Stovall.
You may add your own petitions.

Pray for the departed and their loved ones. *(Silence)*

Presider Lord Jesus Christ, you are a living reminder to care for all our siblings. Give to us the peace and unity of that heavenly City, where with our Guardian and the Holy Spirit you live and reign, now and forever. **Amen.**

Confession of Sin

Asst. Min. Let us confess our sins to God.

All may remain standing or kneel. After a pause for silent reflection, the Assisting Minister continues:

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

All stand as they're able to take a moment in prayer to extend Christ's peace to the people in their life.

Announcements

Thanksgivings of the Community

At this time, as we gather for the Great Thanksgiving around Christ's table, we invite any here this morning to share thanks for the movement of God's Spirit in your own life: thanks for a birthday, an anniversary, a new job, an unexpected act of compassion, or other grace-filled change in your life.



Thank you, Lord; Thank you, Lord; Thank you, Lord.— We just want to thank you, Lord.

THE LITURGY OF THE TABLE

An offering is collected during the anthem in support of the work of All Souls Parish in our community and in the wider world.

Presider Let your light shine before others, so that they may see your good works and give glory to your Father in heaven. —Matthew 5:16

At the Offertory, Hymn 686, *Come, thou fount*

Text: Robert Robinson (1735-1790), alt.; Tune: NETTLETON



1 Come, thou fount of ev - ery bless - ing, tune my heart to sing thy grace!
2 Here I find my great - est trea - sure; hith - er, by thy help, I've come;
3 Oh, to grace how great a debt - or dai - ly I'm con - strained to be!



Streams of mer - cy nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
Let thy good - ness, like a fet - ter, bind my wan - dering heart to thee;



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove.
Je - sus sought me when a stran - ger wan - d'ring from the fold of God;
prone to wan - der, Lord, I feel it, prone to leave the God I love;

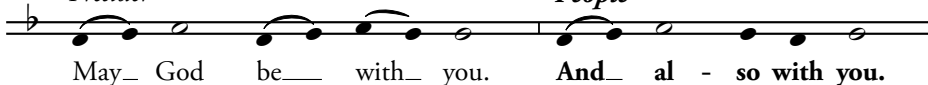


Praise the mount! Oh, fix me on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, oh, take and seal it, seal it for thy courts a - bove.

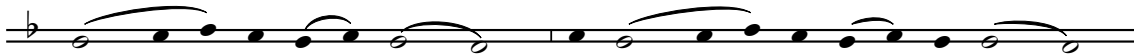
The Great Thanksgiving (*The Eucharistic Prayer is Prayer 3 from Enriching Our Worship.*)

Presider

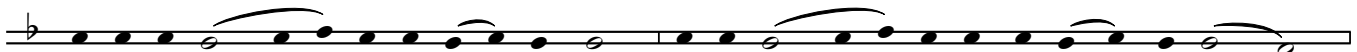
People



May God be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God. It is right to give our thanks and praise.

Presider All thanks and praise are yours at all time and in all places, our true and loving God, through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out of the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing; All you create is a sign of hope for our journey.

And so, as the morning stars sing your praises, we join the heavenly beings and all creation as we shout for joy:

Sanctus and Benedictus

Modal Mass, Christopher Putnam (1967–2018)

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might: Hea - ven and earth are full of your
 glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est.
 Blessed is the One who comes in the Name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

The Presider continues:

Glory and honor are yours, Creator of all: your Word has never been silent; you called a people to yourself, as a light to the nations; you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human: to share our life; to proclaim the coming of your holy reign; and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us, Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends, and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends, and said “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us—the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made,

Presider:

...we ac - claim you, O Christ:

All:

Dy - ing, you des - troyed our death. Rising, you re - stored our life. Christ Je - sus, - come in glo - ry!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Mary the God-bearer and all your people into the joy of our true eternal home.

Through Christ, and with Christ, and in Christ, by the inspiration of your Ho-ly Spi - rit
 we worship you, our God and Cre - a - tor, in voi - ces of un - end - ing praise:
All
 Bless - ed are you, now and for ev - er. A - men.

The Lord's Prayer

Nikolai Rimsky-Korsakov (1844-1908)

Presider

As our Savior Christ has taught us, we now pray:

Cantor

Our Fa - ther in heaven,
 Hal - lored be your Name. Your king - dom come. Your will be done on earth as in heav'n.
 Give us to - day our dai - ly bread. For - give us our sins as we for - give those who
 sin a - gainst us. Save us from the time of trial, and de - li - ver us from e - vil.
 For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er. A - men.

The Fraction Anthem

Modal Mass, Christopher Putnam (1967–2018)

After the Presider breaks the bread for us to share, a moment of prayerful silence is kept. We then sing:



Je-sus, Lamb of God, have mer - cy on us. Je-sus, bear-er of our sins, have
mer - cy on us. Je - sus, re - deem - er, re - deem-er of the world:
give us your peace, give us your peace, give us your peace.

THE COMMUNION OF THE PEOPLE

Based on diocesan, state, and federal guidelines, we will be sharing Eucharist together. Please follow the usher's invitation to receive the bread (gluten free available upon request) and wine or grape juice at the center of the Nave. Have your cup ready to receive the Blood of Christ. If you would like a blessing instead of the Eucharist, please cross your arms over your chest.

Music at Communion

Anthem, Upon Your Heart

Music: Eleanor Daley (b. 1955)

Sung by the Choir:

Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death.

Many waters cannot quench love, neither can the floods drown it.

If you keep my commandments, you shall abide in my love.

Love one another as I have loved you, then shall your joy be complete.

Set me as a seal upon your heart, as a seal upon your arm; for love is strong as death.

— Text: Song of Solomon 8:6–7; John 15:10–12

1 I will trust in the Lord, I will trust in the Lord,
 2 I'm going to watch, fight, and pray, I'm going to watch, fight, and pray,
 3 I'm going to treat ev-'ry-bod - y right, I'm going to treat ev-'ry-bod - y right,

I will trust in the Lord till I die.
 I'm going to watch, fight, and pray, till I die.
 I'm going to treat ev-'ry-bod - y right till I die.

I will trust in the Lord, I will trust in the Lord,
 I'm going to watch, fight, and pray, I'm going to watch, fight, and pray,
 I'm going to treat ev-'ry-bod - y right, I'm going to treat ev-'ry-bod - y right,

I will trust in the Lord till I die.
 I'm going to watch, fight, and pray, till I die.
 I'm going to treat ev-'ry-bod - y right till I die.

Post-Communion Prayer

All stand as they're able.

Presider Let us pray.

All Loving God,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior. Amen.

The Blessing

Presider Holy eternal Majesty,
 Holy incarnate Word,
 Holy abiding Spirit,
 Bless you for evermore. Amen.

1 O God of ev - ery na - tion, of ev - ery race and land,
 2 From search for wealth and pow - er, and scorn of truth and right,
 3 Lord, strength - en all who la - bor that we may find re - lease,
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc - tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and na - tion— all turn - ing from your way—*
 when hope and cour - age fal - ter, your still small voice be heard;
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray!
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - rious o'er all the world's do - main.

*Words altered by permission of Hope Publishing Co.

The Dismissal

Officiant Let us go forth in the name of Christ.
People Thanks be to God!

Postlude *Fugue in D minor*

Clara Schumann (1819–1896)

PARTICIPATING TODAY

11:15 SERVICE

<i>Presiding</i>	The Rev. Phil Brochard
<i>Preaching</i>	The Rt. Rev. Eugene Sutton
<i>Assisting</i>	The Rev. Dr. Ruth Meyers
<i>Lector</i>	Paul Mathew
<i>Intercessor</i>	Scott MacDougall
<i>Ushers</i>	Kim Wong (H), Madeline Feeley
<i>Chalice Bearer</i>	Toni Martinez Borgfeldt, Marilyn Flood
<i>Greeters</i>	Pat & Bob Cross
<i>Livestream Host</i>	Toni Martinez Borgfeldt
<i>Camera</i>	Jim Feeley
<i>Sound</i>	Scott Garriott
<i>Musicians</i>	All Souls Choir and Angel Band
	Dr. Jamie Apgar, <i>cantor, organist, and pianist</i>
	Ed Hofmann, <i>Angel Band leader</i>
	Sarita Cannon, <i>soprano</i>
	Liam Daley, <i>bass</i>
	Justin Smith, <i>trumpet</i>